



Doc#: 1503415042 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/03/2015 01:53 PM Pg: 1 of 2

INSTRUMENT PREPARED BY AND  
WHEN RECORDED MAIL TO:  
Seterus, Inc.  
14523 SW Millikan Way, #200  
Beaverton, OR 97005

27499189-5972850910  
INV 1679268919  
PIN 215-07-208-018-0000

This area for recording office use

**Corporate Assignment of Mortgage**

--- Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Federal National Mortgage Association, a United States Corporation** with an address of **14221 Dallas Parkway, Suite 1000, Dallas, TX 75254**

All beneficial interest under that certain Mortgage 7/5/2001 and executed by **RICKY BOONE and STACEY BOONE, HIS WIFE**. The original Lender being **Fon dner's Bank** in the original amount of **\$215,000.00**. Recorded 7/19/2001 as **Document 0010643935** of Official Records in the County Recorder's Office of **Cook, State of Illinois**.

**Legal Description:**

**LOT 6 IN BLOCK 8 IN WALDEN ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF BLOCKS 6, 7, 8 AND 12 IN LORE'S SUBDIVISION OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 9726 S LONGWOOD DR, CHICAGO, IL 606431610

**JPMorgan Chase Bank, N.A., Successor in Interest to the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank fka Washington Mutual Bank, FA By Seterus, Inc., its Attorney in Fact**

Name: Lisa Burks  
Title: Loan Administration Assistant Vice President

S   y    
P   b    
S   N    
M   N    
SC   y    
E   y    
INT   M

# UNOFFICIAL COPY

27499189-5972850910  
INV 1679268919  
PIN 25-07-208-018-0000

**STATE OF OR**  
**COUNTY OF Washington**

On 1/20/2015 before me, **Susan G Humphrey, Notary Public**, Personally appeared **Lisa Burks**, who is the **Loan Administration Assistant Vice President** of **Seterus, Inc.** Personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
Susan G Humphrey, Notary Public

