



PREPARED BY: D. ARMBRUST
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

Doc#: 1503415009 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/03/2015 08:55 AM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

PROPERTY DESCRIPTION:
15933 PARKSIDE AVE,
SOUTH HOURLAND, IL, 60473

PROPERTY ID #: 29-15-411-007

RELEASE OF MORTGAGE

A certain Mortgage dated 10/17/2007, was made by STEPHEN C VINKE to PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK, which Deed of Trust was recorded in Instrument No. 0729633006, Book No. NA, Page No. NA in the amount of \$23,400.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on JAN 14 2015

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY
MERGER TO NATIONAL CITY BANK

Cominsky
Authorized Signer

Julie

STATE OF OHIO }
COUNTY OF CUYAHOGA }ss.

On this JAN 14 2015, before me, the undersigned, a Notary Public in said State, personally appeared Julie Cominsky personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC



Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

ACCOUNT#: 021-01-83907264

S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

UNOFFICIAL COPY

LOT 22 IN PARKSIDE SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS
DOCUMENT NO. 1387143, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office