

Doc#: 1503434086 Fee: \$74.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 02/03/2015 03:02 PM Pg: 1 of 10

PREPARED BY: Sidley Austin LLP 555 West 5th Street, Suite 4060 Los Angeles, California 90013 Attn: Courtney Rangen, Esq.

AFTER RECORDING RETURN TO: OS National, LLC 2170 Satellite Blvd., Ste. 450 Duluth, GA 30097 Attn: Charles Chacko

ASSIGNMENT OF MORTGAGE

by

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, as Assignor,

to

WILMINGTON SAVINGS FUND SOCIETY, FSB, d/b/a CHRISTIANA TRUST, as Trustee, in trust for the registered holders of Invitation Homes 2015-SFR1 Single-Family Rental Pass-Through Certificates, as Assignee

45 7 1551**5**1100

Cook, Illinois

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING, dated as of January 29, 2015, is made by JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, a banking association chartered under the laws of the United States of America, having an address at 383 Madison Avenue, New York, New York 10179 ("Assignor") to WILMINGTON SAVINGS FUND SOCIETY, FSB, d/b/a CHRISTIANA TRUST, as Trustee, in trust for the registered holders of Invitation Homes 2015-SFR1 Single-Family Rental Pass-Through Certificates, having its principal corporate trust offices at 500 Delaware Avenue, 11th Floor, Wilmington, Delaware 19801, Attention: Invitation Homes 2015-SFR1 ("Assignee").

KNOW THAT Assignor, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby assigns unto Assignee, without recourse or warranty, express or implied, all of Assignor's right, title and interest in, to, and under that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, of even date herewith and recorded immediately prior hereto as Instrument Number 1503416011 (the "Security Instrument"), affecting the real property identified on Schedule 1 attached hereto and more particularly described on Exhibits A-1 through A-10 attached hereto.

TO HAVE AND TO HOLD the same unto Assignee and Assignee's successors, legal representatives, and assigns, forever.

[REMAINDER OF PAGE LEFT INTENTIONALLY BLANK]

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IN WITNESS WHEREOF, the undersigned, by its officer or other authorized signatory duly elected or appointed, and pursuant to proper authority, has duly executed, acknowledged and delivered this instrument as of the day and year first above written.

ASSIGNOR:

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, a banking association chartered under the laws of the United States of America

Name: Chuckie Reddy

Title: Managing Director

STATE OF NEW YORK COUNTY OF NEW YORK

1000 M

) ss:

On the 23" day of 210 ary, in ne year 2015, before me, the undersigned, personally appeared (huck'e 10 ary), personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose rame(s) is/are subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual(s), or the entity upon behalf of which the individual(s) acted, executed the instrument.

Notary Public

JOSHUA HARRY AS EN Notary Public, State of New York No. 01AS6303914 Qualified in New York County | Commission Expires May 19, 20

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SCHEDULE 1

Property List



Count File Number	Property Address	City	State	Zip Code	County
1 ILCH2665	6155 West Patterson Avenue	Chicago	IL	60634	
2 ILCH2738	6924 West 64th Place	Chicago	IL	60638	
3 ILCH2788	1932 North Newland Avenue	Chicago	IL	60707	
4 ILCH2919	2441 North Rutherford Avenue	Chicago	IL	60707	
5 ILCH3210	5131 West Wellington Avenue		IL	60641	
6 ILCH1100	3004 North Nordica Avenue	Chicago	IL	60634	
7 ILCH1640	4544 North Harding Avenue	Chicago	IL	60625	Cook
8 ILCH1081	6042 West Bryn Mawr Avenue	Chicago	IL	60646	Cook
9 ILCH1152	3058 North Nordica Avenue	Chicago	IL	60634	Cook
10 ILCH1161	2816 West 84th Place	Chicago	IL	60652	Cook
	6042 West Bryn Mawr Avenue 3058 North Nordica Avenue 2816 West 84th Place	OUN	2	207	Ś

EXHIBITS A-1 THROUGH A-10

Legal Descriptions

(attached)



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EXHIBIT A-1

STREET ADDRESS:

6155 WEST PATTERSON AVENUE, CHICAGO, IL, 60634

COUNTY:

COOK

CLIENT CODE:

ILCH2665

TAX PARCEL ID/APN:

13-20-127-002-0000

LOT TWO HUNDRED NINETY NINE (299) IN ALBERT J. SCHORSCH IRVING PARK BOULEVARD GARDENS NINTH (9TH) ADDITION, A SUBDIVISION OF THE SOUTH 3/4 EXCEPT THE SOUTH 2.643 ACRES THEREOF, AND ALL STREETS AND ALLEYS HERETOFORF DEDICATED OR OPENED BY CONDEMNATION PROCEEDINGS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-2

STREET ADDRESS:

6924 WEST 64TH PLACE, CHICAGO, IL, 60638

COUNTY:

COOK

CLIENT CODE:

ILCH2738

TAX PARCEL ID/APN:

19-19-110-038-0000

LOT 13 (EXCEPT THE WEST 90 FEET THEREOF) IN BLOCK 38 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-3

STREET ADDRESS:

1932 NORTH NEWLAND AVENUE, CHICAGO, IL, (070)

COUNTY:

COOK

CLIENT CODE:

ILCH2788

TAX PARCEL ID/APN:

13-31-303-033-0000

LOT 42 IN BLOCK 4 IN WHITE'S SECOND RUTHERFORD PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 22.28 CHAINS) IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-4

STREET ADDRESS:

2441 NORTH RUTHERFORD AVENUE, CHICAGO, IL, 60707

COUNTY:

COOK

CLIENT CODE:

ILCH2919

TAX PARCEL ID/APN:

13-30-408-006-0000

LOTS 97 IN RESUBDIVISION OF LOT 24 IN BLOCKS 1,2,3,4,5 AND 6 AND LOT 28 IN BLOCKS 7 AND 8 IN SUBDIVISION OF THE WEST 1/2 OF THE WEST OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. AN COOK COUNTY, ILLINOIS.

EXHIBIT A-5

STREET ADDRESS:

5121 WEST WELLINGTON AVENUE, CHICAGO, IL, 60641

COUNTY:

COOK

CLIENT CODE:

ILCH3210

TAX PARCEL ID/APN:

13-28-215 019-0000

LOT 11 IN BLOCK 16 IN FALCONER'S SECOND ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-6

STREET ADDRESS:

3004 NORTH NORDICA AVENUE, CHICAGO, IL, 60634

COUNTY:

COOK

CLIENT CODE:

ILCH1100

TAX PARCEL ID/APN:

13-30-111-035-0000

LOT 20 IN BLOCK 2 IN WAGNER AND KIRSCHNERS BELMONT TERRACE SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, KANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 16,1925 AS DOCUMENT 8977454 IN BOOK 208 OF PLATS PAGE 42, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-7

STREET ADDRESS:

4544 NORTH HARDING AVENUE, CHICAGO, IL, 60625

COUNTY:

COOK

CLIENT CODE:

ILCH1640

TAX PARCEL ID/APN:

13-14-114-022-0000

LOT 13 IN OSCAR E. NELSON'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-8

STREET ADDRESS:

6042 WEST BRYN MAWR AVENUE, CHICAGO, IL, 60646

COUNTY:

COOK

CLIENT CODE:

ILC1/1581

TAX PARCEL ID/APN:

13-05-332-040-0000

LOT 19 (EXCEPT THE EAST 5 FEET THE COF AND THE EAST 10 FEET OF LOT 20 IN BLOCK 3 IN EDGEWOOD TERRACE, BEING CHARLES JAMES SUBDIVISION OF LOTS 7 AND 17 IN COUNTY CLERK'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-9

STREET ADDRESS:

3058 NORTH NORDICA AVENUE, CHICACO 1L, 60634

COUNTY:

COOK

CLIENT CODE:

ILCH1152

TAX PARCEL ID/APN:

13-30-111-018-0000

LOT 3 IN BLOCK 2 WAGNER AND KRISCHNER'S BELMONT TERRACE SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-10

STREET ADDRESS:

2816 WEST 84TH PLACE, CHICAGO, IL, 60652

COUNTY:

COOK

CLIENT CODE:

ILCH1161

TAX PARCEL ID/APN:

19-36-316-036-0000

LOT 74 IN CHARLES 1, CREED'S SUBDIVISION OF PART OF THE NORTH 25 CHAINS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36 AND A RESUBDIVISION OF LOTS 1. 2, AND PART OF LOT 3 AND VACATED STREETS ADJOINING SAID LOTS IN BEVERLY SION TOF TH.

OR COUNTY CLOSELY SOFFICE PARK SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.