

UNOFFICIAL COPY

AMENDED LIS PENDENS/
NOTICE OF FORECLOSURE



RETURN TO:
Provest Investigations LLC
1 East 22nd Street, Ste 120
Lombard, IL 60148

Doc#: 1503544096 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/04/2015 03:32 PM Pg: 1 of 4

PA1408904

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION

PLAINTIFF

)
)
)
) NO. 14 CH 18040
)
) 5118 SOUTH MOBILE AVENUE
) CHICAGO, IL 60638
)

VS

) CALENDAR
) 63
)

TCF NATIONAL BANK AS SUCCESSOR TRUSTEE)
UTA DTD 10/18/97 KNOWN AS TRUST NO.)
97-10-11; UNKNOWN BENEFICIARIES OF TCF)
NATIONAL BANK AS SUCCESSOR TRUSTEE UTA)
DTD 10/28/97 KNOWN AS TRUST NO.)
97-10-11; UNKNOWN HEIRS AND LEGATEES)
OF WILLIAM A. SETZKE A/K/A WILLIAM)
SETZKE, IF ANY; UNKNOWN OWNERS AND NON)
RECORD CLAIMANTS ; THOMAS QUINN,)
SPECIAL REPRESENTATIVE OF THE DECEASED)
MORTGAGOR, WILLIAM A. SETZKE A/K/A)
WILLIAM SETZKE; DENISE SETZKE;)

DEFENDANTS)

AMENDED LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 2 day of February, 2015, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 8 IN BLOCK 5 IN BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER (EXCEPT THE EAST HALF OF THE EAST HALF THEREOF) OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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COMMONLY KNOWN AS: 5118 SOUTH MOBILE AVENUE
CHICAGO, IL 60638

The subject mortgage has been recorded/registered as document number:
#97846700 .

SIGNATURE: R. Elders ^{REGISTERED ELECTRONIC} ^{ARDC #0206020} Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 19-08-301-027-0000

DOCUMENT PREPARED BY:

Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9080

Property of Cook County Clerk's Office

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COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL)
ASSOCIATION)
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PLAINTIFF) NO. 14 CH 18040)
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MORTGAGOR, WILLIAM A. SETZKE A/K/A)
WILLIAM SETZKE; DENISE SETZKE;)
))
DEFENDANTS)

NOTICE OF FILING PURSUANT TO PREDATORY LENDING
DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
100 W. Randolph, 9th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that a copy of the attached Lis Pendens was filed with the Illinois Department of Financial and Professional Regulation Division of Banking.

Pierce & Associates, P.C.

By: R. Ellips IRDC #0208026

Pierce & Associates, P.C.
Attorney for Plaintiff
1 North Dearborn, Suite 1300
Chicago, IL 60602

PA 1408964

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PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by electronic transmission on FEB 4 , 2015.

By: 
Mike Nurczyk

Pierce & Associates, P.C.
Attorney for Plaintiff
1 North Dearborn, Suite 1300
Chicago, IL 60602
PA 1408904

Property of Cook County Clerk's Office