

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 16-19-313-026-0000

[Space Above This Line For Recording Data]

Loan No.: 1022900802

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, IN TRUST FOR REGISTERED HOLDERS OF LONG BEACH MORTGAGE LOAN TRUST 2006-8, ASSET-BACKED CERTIFICATES, SERIES 2006-8, (herein "Assignee"), whose address is C/O SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115, a certain Mortgage dated July 27, 2006 and recorded on August 3, 2006, made and executed by RICHARD HANK AND JOAN HANK to and in favor of LONG BEACH MORTGAGE COMPANY, upon the following described property situated in COOK County, State of Illinois:  
Property Address: 1818 KENILWORTH AVE, BERWYN, IL 60402-1613

**LEGAL DESCRIPTION: LOT 7 IN BLOCK 14 IN FIRST ADDITION TO W.G. MC INTOSH METROPOLITAN ELEVATED SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE SOUTH WEST QUARTER LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO OF BLOCKS 78, 79 AND 80 OF SAID SECTION 19 (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.**

**PERMANENT INDEX #'S: 16-19-313-026-0000 VOL. 0003**

**PROPERTY ADDRESS: 1818 KENILWORTH, BERWYN, ILLINOIS 60402**

such Mortgage having been given to secure payment of **Three Hundred Twenty Four Thousand and 00/100ths (\$324,000.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0621502000), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCT. 7, 2014.



Assignor:  
JPMorgan Chase Bank, National Association

By: *Alexis Turner*  
ALEXIS TURNER

Its: VICE PRESIDENT

### ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 7<sup>th</sup> day of OCT. 2014, before me appeared ALEXIS TURNER, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that she acknowledged the instrument to be the free act and deed of the said entity.



(Seal)

*W Kinser*  
Signature of Person Taking Acknowledgment

WANDA INEZ KINSER

Printed Name

Title or Rank

NOTARY PUBLIC

Serial Number, if any:

n/c

