

Recording Requested By:  
JPMORGAN CHASE BANK, N.A.  
Prepared By:

John Bidol

780 Kansas Lane  
Monroe, LA 71203  
318-432-6114

When recorded mail to:

CoreLogic  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



Case Nbr: 31182014  
Ref Number: 3011532586  
Tax ID: 05-31-207-022-0000

Property Address:  
743 LECLAIRE AVE  
WILMETTE, IL 60091-4000

IL0v2-AMc 31182014 E 1/27/2015

This space for Recorder's use

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned (herein "Assignor") whose address is **700 KANSAS LANE, MONROE, LA 71203** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** that certain Mortgage described below and all rights accrued or to accrue under said Mortgage. To Have and to Hold, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the Mortgage.

Beneficiary: **WASHINGTON MUTUAL BANK, N.A.**

Borrower(s): **MARILENA TANASESCU, MARRIEN**

Date of Mortgage: **10/25/2006** Original Loan Amount: **\$300,000.00**

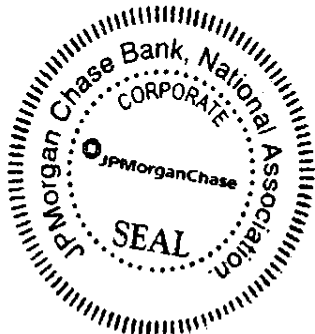
Recorded in Cook County, IL on: **11/22/2006**, book N/A, page N/A and instrument number **0632649299**

Property Legal Description:

**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 1 IN SHERMAN-MANN & CO. S WILMETTE PARK SUBDIVISION NO. 1, A SUBDIVISION OF PART OF THE NORTH 10 ACRES OF LOT 45 IN COUNTY CLERK'S DIVISION OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 05-31-207-022**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

11/28/15



JPMORGAN CHASE BANK, N.A.

By: \_\_\_\_\_

John B. Bidol

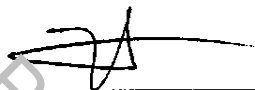
VICE PRESIDENT

# UNOFFICIAL COPY

State of LA, <sup>Parish</sup> County of Ouachita

On 1/28/15, before me, Y.K. Wilson, a Notary Public, personally appeared ~~John B. Goff~~, VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public: Y.K. Wilson  
My Commission Expires: Lifetime

*Y.K. Wilson*  
*Notary Public #064399*  
*Ouachita Parish, LA*  
*Lifetime Commission*

Property of Cook County Clerk's Office