Doc#. 1503555327 fee: \$50.00 /Date: 02/04/2013 10:32 AM Pg: 1 of 2 Cook County Recorder of Deeds *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

RECORDATION REQUESTED

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140 WAA0737

WHEN RECORDED

79729477 When Recorded Return To: Accurate Title Group 2925 Country Drive St. Paul, MN 75117

> PARTIAL PELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) 1748688-01

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt where if is bereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Woodglen Development LLC, an I lino s limited liability company his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or dome nd whatsoever it may have acquired in, through or by a certain mortgage and assignment of rents bearing date the 27th day of September 2006, and recorded in the Recorder's Office of Cook, in the State of Illinois, as document No. 0627742092 & 0627742093, a First Amen Iment to Mortgage dated 1/25/07 and recorded as document No. 0703840013, a Second Amendment to Mortgage dated 8/1/11 and recorded as document No. 1121646070, a Third Amendment to Mortgage dated 10/21/11 and recorded as document No. 1130726057, a Fourth Amendment to Mortgage dated 4/5/12 and recorded as document No. 1210712155, and a Fifth Amendment to Mortgage (ated 9/17/12 and recorded as document No. 1227812184, and a Sixth Amendment to Mortgage dated 6/9/14 and recorded 6/27/14 as document No. 1417816029, and a Seventh Amendement to Mortgage dated 10/23/14 and recorded 11/7/14 as document No. 143119103, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See attached for legal description

Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real Estate Index Number(s): 22-28-112-017-0000
Address(es) of premises: 761 Woodglen Lang Lot 171 Lemont II 60430

follows, situated in the County of Cook, S	State of Illinois, to wit:	4
See a	ttached for legal description	',0
Together with all the appurtenances and p	rivileges there unto belonging or appertaining.	
Permanent Real Estate Index Number(s):	22-28-112-017-0000	(<i>)</i> ,,
Address(es) of premises: 761 Woodglen I	Lane, Lot 17L, Lemont, IL 60439	175
Witness My hand and seal, this 21st day of By:	Taliff I wone	
-	Mary Ann Pinne, AVP	
This instrument was prepared by Jamie H	errmann, Loan Operations, 201 South State Stre	eet, Hampshire, IL 60140
STATE OF ILLINOIS	}	
	} SS	
COUNTY OF KANE	}	

On this 21st day of January, 2015, before me, the undersigned Notary Public, personally appeared Mary Ann Pinne, known to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate scal of said Lender.

By: Hart T	Residing at	CHAD A FAZEL NOTARY PUBLIC - STATE OF ILLINOIS
		MY COMMISSION EXPIRES:07/17/17
Notary Public in and for the State of Illino	ois My commission expires	^

1503555327 Page: 2 of 2

UNOFFICIAL COPY

ORDER NO.: 1410

- 008965681

ESCROW NO.: 1410

- 201454170

STREET ADDRESS: 761 WOODGLEN LANE

CITY: LEMONT

ZIP CODE: 60439

COUNTY: COOK

TAX NUMBER: 22-28-112-017-0000

Or Coof C LEGAL DESCRIPTION:

10210 1/27/2015 79729477/1

PARCEL 1:

THAT PART OF LOT 17 IN WOODGLEN, A PLANNED JUIT DEVELOPMENT BEING A SUBDIVISION OF THE SOUTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE EAST 33.00 FEET THEREOF DEDICATED FOR PUBLIC STREET BY DOCUMENT 0618739047 RECORDED JULY 6, 2006) ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 20, 2007 AS DOCUMENT 0705115125, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEASTERLY CORNER OF SAID LOT 17; THE CE SOUTH 12 DEGREES, 46 MINUTES, 10 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 17 FOR A DISTANCE OF 139.00 FEET TO THE SOUTHEASTERLY CORNER OF SAID LOT 17; THENCE NORTH 77 DEGREES, 13 MINUTES, 50 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 17 FOR A DISTANCE OF 55.00 PEET; THENCE NORTH 12 DEGREES, 46 MINUTES, 10 SECONDS EAST FOR A DISTANCE OF 139.00 FEET TO THE NORTHERLY LINE OF SAID LOT 17; THENCE SOUTH 77 DEGREES, 13 MINUTES, 50 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 17 FOR A DISTANCE OF 55.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS TO AND EGRESS FROM DWELLING UNIT TO THE PRIVATE AND PUBLIC STREETS AND ROADS OVER AND ACROSS THE DWELLING UNIT EXTERIOR, THE LOT AREA AND THE COMMUNITY AREA AS DEFINED IN THE DECLARATION OF WOODGLEN RECORDED DECEMBER 17, 2007 AS DOCUMENT 0735122081, IN COOK COUNTY, ILLINOIS.