

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **VALIA BALAFOUTIS** to **JPMORGAN CHASE BANK, N.A.** , dated **09/23/2011** and recorded on **10/26/2011** , in Book **N/A** , at Page **N/A** , and/or Document **1129904109** in the Recorder's Office of **Cook County**, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **09-17-419-041-1170**

Property Address: **770 PEARSON ST APT 703 DES PLAINES, IL 60016**

Witness the due execution hereof by the owner and holder of said mortgage on 02/03/2015.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman

Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **02/03/2015** , before me appeared **Arcola Freeman** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1605556031

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan Number: 1605556031

Exhibit A

Parcel One:

Unit No. 2-703, in the Liberty Courts Condominiums, as delineated on a survey of the following described property:

Part of Lot 5, in Liberty Plaza Subdivision, of part of Section 17, Township 41 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded in the Office of the Recorder of Deeds of Cook County, Illinois on August 17, 1999 as Document number 99784926, which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document number 0010707755 as amended from time to time together with its percentage interest in the common elements;

Parcel Two:

The exclusive right to use Parking Space PCL-42 and PCL-43 and Storage Space SCL-35, limited common elements as delineated in the Declaration recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document 0010707755 and the plat attached thereto as amended from time to time;

Parcel Three:

Nonexclusive Easement for the benefit of Parcel 1 for ingress and egress over and upon Lot 7, in Liberty Plaza Subdivision, aforesaid, as granted and conveyed to in the Ingress and Egress Agreement recorded in the Office of the Recorder of Deeds of Cook County, Illinois on August 17, 1999 as Document number 99784925.