

This Instrument Prepared By:  
Corri Roberts, 9379101206  
After Recording Return To:  
PNC Mortgage, a Division of PNC Bank, NA  
3232 Newmark Drive  
Miamisburg, Ohio 45342

Parcel: 1620400010000

486085  
PNC#: 0004920865

SPACE ABOVE THIS LINE FOR RECORDER'S USE

VALADEZ  
Recording District: COOK

**Assignment of Mortgage**

For value received, the undersigned, hereby grants, assigns, and transfers to: BANC OF AMERICA FUNDING CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-2, U.S. BANK NATIONAL ASSOCIATION located at c/o3232 Newmark Dr., Miamisburg, OH 45342, all beneficial interest under that certain Mortgage dated 11/17/2006 executed by:


**Borrower(s) ANTONIO A VALADEZ FIDELA RODRIGUEZ**

To National City Mortgage a division of National City Bank, in the amount of: \$214,500.00, recorded 11/28/2006 as Instrument No.: 0633210044 in Book/Volume: Page: of the Official Records of COOK County, Illinois describing the land therein:

Property Address: 1607 S AUSTIN BLVD, CICERO, Illinois, 60804  
See Exhibit attached for Legal Description

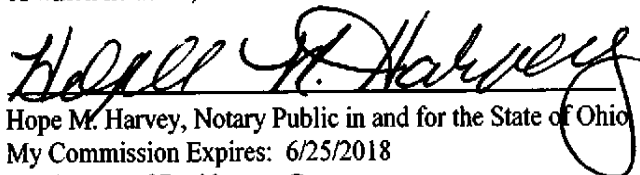
Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PNC Bank, National Association, successor by merger to National City Bank, successor by merger to National City Mortgage Co., a subsidiary of National City Bank

  
\_\_\_\_\_  
David A Scanlon, Assistant Vice President

State of Ohio County of Montgomery  
On 1-23-2015 before me, Hope M. Harvey the undersigned, a Notary Public in and for the State of Ohio, personally appeared David A Scanlon,, Assistant Vice President of PNC Bank, National Association, successor by merger to National City Bank, successor by merger to National City Mortgage Co., a subsidiary of National City Bank personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that for his signature on the instrument the person, or the entity upon behalf of which he acted, executed the instrument.



  
\_\_\_\_\_  
Hope M. Harvey, Notary Public in and for the State of Ohio  
My Commission Expires: 6/25/2018  
My County of Residence: Greene

# UNOFFICIAL COPY

## Exhibit "A" Legal Description

All that certain parcel of land situated in the County of Cook and State of Illinois, being known and designated as follows:

The South 30 feet of Lot 16 in Kirchman and Jedian Austin Boulevard Subdivision of the North West Quarter of the North West Quarter of the South East Quarter of Section 20, Township 29 North, Range 13, East of the Third Principal Meridian (Except the West 40 feet), in Cook County, Illinois.

Tax ID: 16-20-400-004-0000

PROPERTY OF COOK COUNTY CLERK'S OFFICE

137385 - 1

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Issued At: Registered Title Insurance Agent  
NationalLink  
400 Corporation Drive  
Abingdon, PA 15001