Recording Requested By:

JPMORGAN CHASE BANK, N.A.

Prepared By: Toritha Flder

780 Kansas Lane Monroe, LA 71203 318-432-6114

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

Westiane, 12 /02/02-3023

Case Nbr: 31200(95

Ref Number: 11990 46 97

Tax ID:

19-12-422-053-0000

Property Address: 2442 W 54TH ST CHICAGO, IL 60632
IL0v2-AMc 31200095 E 1/27/2015

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned (herein "Assign or") whose address is 700 KANSAS LANE, MONROE, LA 71203 does hereby grant, sell, assign, transfer and convey un o NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, 1X 75367 that certain Mortgage described below and all rights accrued or to accrue under said Mortgage. To Have and to Hold, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the Mongage.

Beneficiary:

JPMORGAN CHASE BANK, N.A.

Borrower(s):

GILBERTO LEON, SURVIVING SPOUSE AND JOINT TENANT OF MARY

E. LEON, DECEASED

Date of Mortgage: 5/24/2012

Original Loan Amount: \$201,422.00

Recorded in Cook County, IL on: 6/8/2012, book N/A, page N/A and instrument number 1216022033

Property Legal Description:

THE FOLLOWING DESCRIBED PROPERTY: LOT FOUR HUNDRED SEVENTY NINF (479) IN D. J. KENNEDY'S PARK ADDITION IN THE SOUTH EAST QUARTER OF SECTION TWELVE (12), TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRT PAINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ASSESSOR'S PARCEL NO: 19-12-422-053

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

Bank, National Bank,

JPMORGAN CHASE BANK, N.A.

Tabitha Eliler

Vice President

1503508284 Page: 2 of 2

## **UNOFFICIAL COPY**

State of LA, County of Ouachite		
1000	Y. K. Wilson	
On \(\frac{1}{2}\text{O}\) before me, \(\frac{7000}{2}\) appeared \(7000000000000000000000000000000000000	Vice President	, a Notary Public, personally of JPMORGAN CHASE BANK,
N.A. personally known to me, or proved to name(s) is/are subscribed to the within documents/her/their authorized capacity(ies), and that entity upon behalf of which the person(s) acted	ne on the basis of satisfactory of nent and acknowledged to me to by his/her/their signature(s) of	evidence, to be the person(s) whose that he/she/they executed the same in
Witness my hand and official seal.		
SA NOW W	Notary Pub	Wilson Flic #064399 Parish, LA
Notary Public: 7. X. W My Commission Expires: Lifetime	uson Lifetime C	Commission
	Of County	Clary's Opping