

Recording Requested By:
JPMORGAN CHASE BANK, N.A.
Prepared By:

Lem Coleman

780 Kansas Lane
Monroe, LA 71203
318-432-6114

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



Case Nbr: 31206020
Ref Number: 106405328
Tax ID: 13-33-113-015

Property Address:
2046 N LATROBE AVE
CHICAGO, IL 60639

IL0v2-AMc 31206020 E 1/27/2015

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned (herein "Assignor") whose address is 700 KANSAS LANE, MONROE, LA 71203 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 that certain Mortgage described below and all rights accrued or to accrue under said Mortgage. To Have and to Hold, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the Mortgage.

Beneficiary: MORTGAGE EXPERTS INC.
Borrower(s): EDUARDO SALINAS AND MARTHA SALINAS, HUSBAND AND WIFE
Date of Mortgage: 3/28/2006 Original Loan Amount: \$227,000.00
Recorded in Cook County, IL on: 4/4/2006, book N/A, page N/A and instrument number 0609445135

Property Legal Description:
LOT 26 IN A. E. HAWES' RESUBDIVISION OF LOTS 25 TO 48, BOTH INCLUSIVE IN BLOCK 3 AND LOTS 1 TO 12 BOTH INCLUSIVE IN BLOCK 5 IN FOSS AND NOBLE'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR INFORMATIONAL PURPOSES: ADDRESS: 2046 N. LATROBE AVE., CHICAGO, IL PIN: 13-33-113-015

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 1-28-15



JPMORGAN CHASE BANK, N.A.

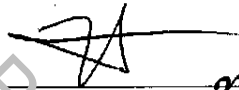
By: *Lem A. Coleman*
Lem A. Coleman
VICE PRESIDENT

UNOFFICIAL COPY

State of LA, ^{Parish} County of Orachita

On 1-28-15, before me, J. K. Wilson, a Notary Public, personally appeared Lem A. Coleman, VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: J. K. Wilson
My Commission Expires: Lifetime

J. K. Wilson
Notary Public #064399
Orachita Parish, LA
Lifetime Commission

Property of Cook County Clerk's Office