

Record and Return to:

Brown and Associates  
2316 Southmore  
Pasadena, TX 77502  
713-341-4928

Record 2nd

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**ASSIGNMENT OF MORTGAGE**

Parcel #:29-11-120-003

For value received, the undersigned, hereby grants, assigns and transfers to assignee: **RLS Loans, LLC, 4835 E. Cactus Rd, Suite 255, Scottsdale, AZ 85254**, all beneficial interest under that certain Mortgage dated: 1/24/05.

Mortgagor(s): **Ernestine Fitts**

In the amount of \$80,910.00, recorded 2/4/05 as Instrument #: 503518017 in Book/Volume: N/A Page: N/A of the Official Records of COOK County, State of IL, describing the land therein:

Property Address: **14731 DOBSON AVE., DOLTON, IL 60419**

Together with the Note therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Assignor:

**US Mortgage Resolution LLC, 150 S. Warner Rd, Suite 220, King of Prussia, PA 19406**

By: [Signature]

Name: Thomas D. Dunkel  
Title: Managing Member

[Signature]  
Witness: Aaron Jones

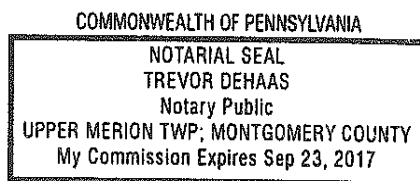
COMMONWEALTH OF: Pennsylvania

COUNTY OF: Montgomery

On 12/19/2014, before me, Trevor DeHaas Notary Public of the County and State aforesaid, certified that THOMAS D. DUNKEL, MANAGING MEMBER and authorized signor, personally appeared before me this day and acknowledged the execution of the foregoing instrument.

Witness my hand and stamp,

[Signature]



# UNOFFICIAL COPY

## EXHIBIT "A"

LOT 22 IN BLOCK 7 IN MICHIGAN AVENUE NUMBER 1, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ASSESSOR'S TAX ID NO. 29-11-120-003

Property of Cook County Clerk's Office