

Recording Requested By:
JPMORGAN CHASE BANK, N.A.
Prepared By: *Sam Colman*

780 Kansas Lane
Monroe, LA 71203
318-432-6114

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



Case Nbr: 31208316
Ref Number: 1064016267
Tax ID: 16-01-407-014-0000
Property Address:
2427 W HADDON AVE #1
CHICAGO, IL 60622

IL0v2-AMc 31208316 E 1/27/2015

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned (herein "Assignor") whose address is 700 KANSAS LANE, MONROE, LA 71203 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 that certain Mortgage described below and all rights accrued or to accrue under said Mortgage. To Have and to Hold, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the Mortgage.

Beneficiary: JPMORGAN CHASE BANK, N.A.
Borrower(s): CARMEN L. ACEVEDO AND JESUS A. ROMAN, WIFE AND HUSBAND
Date of Mortgage: 4/13/2006 Original Loan Amount: \$356,000.00

Recorded in Cook County, IL on: 4/25/2006, book N/A, page N/A and instrument number 0611506135

Property Legal Description:

PARCEL 1: UNIT NO. 1 IN THE 2427 W. HADDON CONDOMINIUMS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0506339075, AS AMENDED FROM TIME TO TIME, IN THE SOUTH 1/2 AND THE SOUTH 25 FEET OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE T-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM, AFORESAID. 2427 W. HADDON UNIT #1 CHICAGO, ILLINOIS 60622 16-01-407-014-0000 NOTE : NEW PIN WILL BE 16-01-407-998-1001

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 1-28-15

JPMORGAN CHASE BANK, N.A.

By: *Lem A. Coleman*
Lem A. Coleman
VICE PRESIDENT

State of LA, Parish County of Ouachita

On 1-28-15, before me, *J. K. Wilson*, a Notary Public, personally appeared Lem A. Coleman, VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

J. K. Wilson
Notary Public: *J. K. Wilson*
My Commission Expires: *Lifetime*

J. K. Wilson
Notary Public #064391
Ouachita Parish, LA
Lifetime Commission

