

Recording Requested By:  
**JPMORGAN CHASE BANK, N.A.**

Prepared By: *Sam Collier*

780 Kansas Lane  
Monroe, LA 71203  
318-432-6114

When recorded mail to:

**CoreLogic**  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



Case Nbr: 31197749  
Ref Number: 1805045560  
Tax ID: 10-36-120-603-1116

Property Address:  
**6833 N KEDZIE AVE APT 810**  
**CHICAGO, IL 60645**

IL0v2-AMc 31197749 E 1/27/2015

This space for Recorder's use

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned (herein "Assignor") whose address is 700 KANSAS LANE, MONROE, LA 71203 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 that certain Mortgage described below and all rights accrued or to accrue under said Mortgage. To Have and to Hold, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the Mortgage.

Beneficiary: **JPMORGAN CHASE BANK, N.A.**  
Borrower(s): **EUFEMIO N. BELTRAN, A MARRIED MAN BRILLA V. BELTRAN, HIS WIFE AND ZENAS P. VAILOCES, A DIVORCED WOMAN, AS JOINT TENANTS**

Date of Mortgage: 3/7/2013 Original Loan Amount: \$99,840.00  
Recorded in Cook County, IL on: 3/14/2013, book N/A, page N/A and instrument number 1307346144

Property Legal Description:  
**UNIT 8-10 AS SHOWN AND IDENTIFIED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") BLOCK 7, ALSO THAT PART OF VACATED WEST MORSE AVENUE LYING EAST OF THE EAST LINE OF NORTH KEDZIE AVENUE AND WEST OF THE EAST LINE OF VACATED NORTH ALBANY AVENUE, ALSO THAT PART OF VACATED NORTH ALBANY AVENUE LYING NORTH OF THE NORTH LINE OF WEST PRATT AVENUE AND SOUTH OF THE SOUTH LINE OF VACATED WEST, MORSE AVENUE ALL IN COLLEGE GREEN SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH,, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP BY WINSTON-GARDENS INC, RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 19882456 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.**

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 1-28-15

JPMORGAN CHASE BANK, N.A.

By: [Signature]  
Lem A. Coleman  
VICE PRESIDENT

State of LA, Parish County of Orchida

On 1-28-15, before me, J. K. Wilson, a Notary Public, personally appeared Lem A. Coleman, VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

[Signature]  
Notary Public: J. K. Wilson  
My Commission Expires: Lifetime

*J. K. Wilson  
Notary Public #064390  
Ouachita Parish, LA  
Lifetime Commission*



Clerk's Office