Doc#. 1503646034 fee: \$50.00

| Doc#. 0205/2015 08:47 W/ Pg: 1 of 2
| Ochk County Revolder of Deeds
| *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Recording Requested By:

CAPITALONE SERVICES, LLC

Prepared By: Debora C. Cox 450 E. Boundary St. Chapin, SC 29036

WHEN RECORDED MAIL TO:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin SC 29036

SUBMITTED BY: Debora C. Cox

Loan Number: 0902895458

Case #: 31967586

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESUNTS that, **CAPITAL ONE**, **N.A.** AS SUCCESSOR BY MERGER TO ING **BANK**, **FSB** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby

cancel and discharge said mortgage.

Original Mortgagor(S): ZULFIQAR BOKHARI AND YAULITA PIKE, HIS WIFE, AS TENANTS BY THE

ENTIRETY

Original Mortgagee(S): <u>ING BANK, FSB</u> Original Instrument No: 0817835125

Date of Note: 06/19/2008 Original Recording Date. 06/26/2008

Legal Description: LOT 20 IN BLOCK 5 IN L. L. GREENLEAF'S SUBDIVISION OF BLOCKS 29 TO 34 BOTH INCLUSIVE IN WILMETTE VILLAGE IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 13

EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS

PIN #: <u>05-27-315-021-0000</u> County: <u>Cook County</u>, State of IL

Property Address: 1100 FOREST AVE WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/04/2015.

CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB

By: Crystal Hudson Title: Vice President

1503646034 Page: 2 of 2

UNOFFICIAL COPY

State of SC) County of Lexington }

This instrument was acknowledged before me on 02/04/2015 by Crystal Hudson, Vice President of CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

JAMES B. KRIMM **Notary Public** State of South Carolina My Commission Expires 12/1/2021

Notary Public: James B. Krimm

James B. Einn

My Commission Expires: Property of Cook County Clark's Office

12/01/2021