Doc#. 1503646101 fee: \$50.00 UNOFFIC Adde: 02/05/2015/09:01 AM Pg: 1 of 2 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from RICHARD B ROCHE AND CINDY L BLIKRE to JPMORGAN CHASE BANK, N.A., dated 03/02/2013 and recorded on 05/35/7.013, in Book N/A, at Page N/A, and/or Document 1315012011 in the Recorder's Office of Cook County, State of Illinois does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 05-34-302-004-000

Property Address: 258 WOOD CT WILMETTE, IL 60%91

Witness the due execution hereof by the owner and holder of said mortgage on 02/04/2015. My Clork's

JPMORGAN CHASE BANK, N.A.

Amy Kight

Vice President

State of LA Parish of Quachita

On 02/04/2015, before me appeared Amy Kight, to me personally known, who did say that he see the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to bothe free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Loan No.: 1602177037

MIN:

MERS Phone (if applicable): 1-888-679-6377

1503646101 Page: 2 of 2

UNOFFICIAL COPY

Loan No.: 1602177037

EXHIBIT "A"

LOT 4 IN BLOCK 3 IN MC CANNEY'S ADDITION TO WILMETTE BEING A SUBDIVISION OF THAT PART OF LOTS 10 AND 11, 12 AND 13 OF A SUBDIVISION OF BAXTER'S SHARE OF SOUTH SECTION OF EIN:
COLUMN CLARKS OFFICE QUILMETTE RESERVATION LYING ON THE NORTHEASTERLY SIDE OF THE HIGHWAY KNOWN AS GROSS POINT AVENUE IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS