

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **MATTHEW A. BRODY AND JULIE BASHKIN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC.**, dated **10/10/2012** and recorded on **10/22/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1229656042** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **17-04-123-054-0000**

Property Address: **1447 N CLEVELAND AVE APT G CHICAGO, IL 60610**

Witness the due execution hereof by the owner and holder of said mortgage on 02/04/2015.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Arcola Freeman*

Arcola Freeman  
Vice President

State of LA }  
Parish of Ouachita }

On **02/04/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Sharon Hutson*

Sharon Hutson - 77031, Notary Public  
Lifetime Commission



Loan No.: 1679278241

MIN: 100120002000507433  
MERS Phone (if applicable): 1-888-679-6377

# UNOFFICIAL COPY

LOAN NUMBER: 1679278241

EXHIBIT A

UNIT 16: THE SOUTH 22.08 FEET OF THE NORTH 44.18 FEET OF THE WEST 30.36 FEET OF THE EAST 54.26 FEET OF THE PART LYING SOUTH OF A LINE DRAWN PERPENDICULAR TO THE EAST LINE, THROUGH A POINT THEREIN, 7.52 FEET SOUTH OF THE NORTHEAST CORNER OF THE FOLLOWING DESCRIBED TRACT: LOTS 1 TO 10 AND 40 TO 50 INCLUSIVE, TOGETHER WITH THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS 1 TO 10 INCLUSIVE, AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 40 TO 50 INCLUSIVE, IN BLOCK 7 IN NEWBERRY SUBDIVISION IN BLOCKS 7 AND 8 OF STATE BANK OF ILLINOIS SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office