

Recording Requested By:
JPMORGAN CHASE BANK, N.A.
Prepared By: Khallum J Hall

780 Kansas Lane
Monroe, LA 71203
318-432-6114

When recorded mail to:

CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



Case Nbr: 31184788
Ref Number: 160651110
Tax ID: 09-15-304-030-0000

Property Address:
2448 SEMINARY AVE
DES PLAINES, IL 60016

IL0v2-AMc 31184288 E 1/27/2015

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned (herein "Assignor") whose address is 700 KANSAS LANE, MONROE, LA 71203 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 that certain Mortgage described below and all rights accrued or to accrue under said Mortgage. To Have and to Hold, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the Mortgage.

Beneficiary: JPMORGAN CHASE BANK, N.A.
Borrower(s): LARISA MIKHAILOV AND FELIX MIKHAILOV, AS JOINT TENANTS

Date of Mortgage: 5/18/2012 Original Loan Amount: \$317,000.00

Recorded in Cook County, IL on: 5/25/2012, book N/A, page N/A and instrument number 1214618046

Property Legal Description:

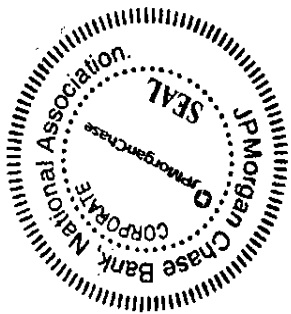
THE WEST 55.0 FEET OF THE EAST 65.0 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF OF THE SOUTH 150.0 FEET AS MEASURED ON THE EAST AND WEST LINE THEREOF OF LOT 11 IN CENTRAL HIGH SCHOOL ADDITION TO DES PLAINES, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1928 AS DOCUMENT NUMBER 9998960, IN BOOK 258 OF PLATS, PAGE 38, IN COOK COUNTY, ILLINOIS. PIN: 09-15-304-030-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

1/29/2015

JPMORGAN CHASE BANK, N.A.

By: Khallum J. Hall
VICE PRESIDENT

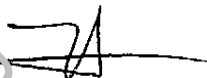


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State of LA, County of Orachita

On 1/29/2015, before me, J. K. Wilson, a Notary Public, personally appeared Khallum J. Hall, VICE PRESIDENT of **JPMORGAN CHASE BANK, N.A.** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: J. K. Wilson
My Commission Expires: Lifetime

*J. K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission*

Property of Cook County Clerk's Office