

Recording Requested By:
JPMORGAN CHASE BANK, N.A.

Prepared By:
Marcus Simmons

780 Kansas Lane
Monroe, LA 71203
318-432-6114

When recorded mail to:

CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



Case Nbr: 31215784
Ref Number: 1896015646
Tax ID: 25-10-326-017-0000

Property Address:
10204 S FOREST AVENUE
CHICAGO, IL 60628

IL0v2-AMc 31215584 E 1/27/2015

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned (herein "Assignor") whose address is 700 KANSAS LANE, MONROE, LA 71203 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 that certain Mortgage described below and all rights accrued or to accrue under said Mortgage. To Have and to Hold, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the Mortgage.

Beneficiary: **JPMORGAN CHASE BANK, N.A.**
Borrower(s): **ERIC M ARNOLD, MARRIED TO KIM L ARNOLD KIM L ARNOLD, MARRIED**

Date of Mortgage: 9/30/2005 Original Loan Amount: \$175,000.00
Recorded in Cook County, IL on: 10/27/2005, book N/A, page N/A and instrument number 0530005324

Property Legal Description:
LOT 259 IN FREDERICK H.BARTLETT'S GREATER CHICAGO SUBDIVISION NO.1, A SUBDIVISION OF ALL OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL THAT PART OF THE SOUTHWEST 1/4 OF SECTION 10, LYING WEST OF AND ADJOINING ILLINOIS CENTRAL RAILROAD RIGHT OF WAY (EXCEPTING THEREFROM THE NORTH THIRTY-THREE AND TWO HUNDRED SEVENTY SEVEN ONE THOUSANDTHS ACRES THEREOF) IN COOK COUNTY, ILLINOIS. PIN# 25-10-326-017-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 01/29/2015



JPMORGAN CHASE BANK, N.A.

By: M. Simmons
Marcus Simmons
Vice President

UNOFFICIAL COPY

Parish

State of LA, ~~County~~ of Quachita

On 01/29/2015, before me, TODD C SYLVESTER, a Notary Public, personally appeared Marcus Simmons, Vice President of JPMORGAN CHASE BANK, N.A. personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: TODD C SYLVESTER #062367
My Commission Expires: UPON MY DEATH

TODD C SYLVESTER
NOTARY PUBLIC #062367
QUACHITA PARISH, LOUISIANA
MY COMMISSION IS FOR LIFE

Property of Cook County Clerk's Office

