


Recording Requested By:
JPMORGAN CHASE BANK, N.A.
Prepared By: 

780 Kansas Lane
Monroe, LA 71203
318-432-6114
When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



Case Nbr: 31205549
Ref Number: 3014659471
Tax ID: 06-14-419-014-0000
Property Address:

**160 ABBEYWOOD CIRCLE
STREAMWOOD, IL 60107**

IL0v2-AMc 31205549 E 1/27/2015

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned (herein "Assignor") whose address is **700 KANSAS LANE, MONROE, LA 71203** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** that certain Mortgage described below and all rights accrued or to accrue under said Mortgage. To Have and to Hold, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the Mortgage.

Beneficiary: **WASHINGTON MUTUAL BANK, FA**
Borrower(s): **JANINA CYGAN AND, JAREK CYGAN**

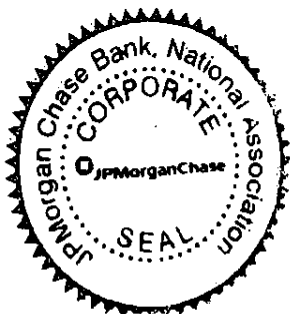
Date of Mortgage: **10/10/2007** Original Loan Amount: **\$251,000.00**

Recorded in Cook County, IL on: **10/26/2007**, book **N/A**, page **N/A** and instrument number **0729946165**

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 91 IN WOODLANDS II, BEING A RESUBDIVISION OF THAT PART OF LOT 3 IN DEEKE'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE 100.0 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE, IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14 AFORESAID, IN THE VILLAGE OF STREAMWOOD, IN COOK COUNTY, ILLINOIS. PIN# AND PROPERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY: 06-14-419-014-0000 160 ABBEYWOOD CIRCLE, STREAMWOOD,IL,60107

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 01-29-15



JPMORGAN CHASE BANK, N.A.

By: 

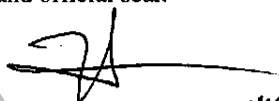
**Raul Johnson
Vice-President**

UNOFFICIAL COPY

State of LA, ^{Parish} ~~County~~ of Orzechita

On 01-29-15, before me, J. K. Wilson, a Notary Public, personally appeared Raul Johnson, **Vice-President** of JPMORGAN CHASE BANK, N.A. personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: J. K. Wilson
My Commission Expires: Lifetime

J. K. Wilson
Notary Public #064399
Orzechita Parish, LA
Lifetime Commission

Property of Cook County Clerk's Office

