

UNOFFICIAL COPY

Doc#: 1503650059 fee: \$50.00
Date: 02/05/2015 09:19 AM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

NAME: ACHEAMPONG, JOHN R.
MERS MIN: 1005208-0120424000-6
MERS Phone: (888) 679-6377

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN LENDING SOLUTIONS, LLC., A LIMITED LIABILITY CORPORATION, ITS SUCCESSORS AND ASSIGNS (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to PACIFIC UNION FINANCIAL (hereinafter called the Assignee), its successors and assigns, the following described mortgage:

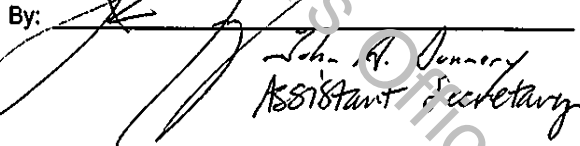
Date: July 2, 2012 Amount of Debt: \$156,898.00
Mortgagor: JOHN R. ACHEAMPONG A MARRIED MAN;
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN LENDING SOLUTIONS, LLC., A LIMITED LIABILITY CORPORATION, ITS SUCCESSORS AND ASSIGNS
Recorded on August 20, 2012 As Document 1223335023
In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 8 AND THE WEST 15 FEET OF LOT 9 IN BLOCK 2 IN GUNDERSON AND GAUGER'S ADDITION TO CHICAGO IN THE WEST HALF OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


Permanent Real Estate Tax Number 16-15-204-040-0000,
Commonly known as: 4310 WEST WILCOX STREET, CHICAGO, IL 60624

Together with all rights and interest in the same and the premises therein described.
To have and to Hold the same unto the Assignee, its successors and assigns forever

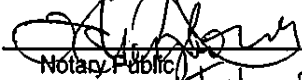
This assignment is made without recourse and without representation or warranty by Assignor, express or implied.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN LENDING SOLUTIONS, LLC, A LIMITED LIABILITY CORPORATION, ITS SUCCESSORS AND ASSIGNS

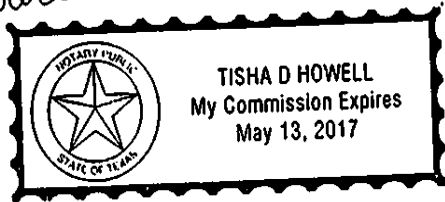
By: 
John A. Dinnery
Assistant Secretary

State of Texas ss.
County of Dallas ss.

 The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that John R. Achampong Authorized Signatory for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN LENDING SOLUTIONS, LLC., A LIMITED LIABILITY CORPORATION, ITS SUCCESSORS AND ASSIGNS personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me
this 2nd day of February, 2015.


Notary Public
Tisha D Howell



Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn Suite 1300
Chicago, IL 60602
PB#1500304
Tax ID#16-15-204-040-0000