Recording Requested By:

JPMORGAN CHASE BANK, N.A.

Prepared By:

780 Kansas Lane Monroe, LA 71203 318-432-6114

When recorded mail to:

CoreLogic
Mail Ston: A

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

Case Nbr: 31261844

Ref Number: 1606577840

Tax ID:

08-24-31/-905-0000

Property Address: 610 MORRAY CT DES PLAINES, IL 60018

IL0v2-AMc 31201844 E 1/27/2015

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned (herein "Assignor") whose address is 700 KANSAS LANE, MONROE, LA 71203 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 that certain Mortgage described below and all rights accrued or to accrue under said Mortgage. To Have and to Hold, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the Mortgage.

Beneficiary:

JPMORGAN CHASE BANK, N.A.

Borrower(s):

JACK GIERGIEL AND WANDA GIEKGIEL IN JOINT TENANCY

Date of Mortgage: 4/25/2012

Original Loan Amount: \$265,528.00

Recorded in Cook County, IL on: 5/3/2012, book N/A, page N/A and instrument number 1212446025

Property Legal Description:

LOT 48 IN ADELMAN AND BROTT SUBDIVISION THIRD ADDITION, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSLIP 11 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLI (OI). PIN# 08-24-317-005-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

CORPORATE OF CORPORATE SOLUTION OF THE SEAL SOLUTIO

JPMORGAN CHASE BANK, N.A.

em A. Colema: *Vice President*

1503650173 Page: 2 of 2

UNOFFICIAL COPY

State of LA, Gounty of Dr.G. 14 On 1-19-15, before me,	y. K. Wilson Vice President	, a Notary Public, personally
appeared <u>Lem A. Coleman</u>		_ - ,
N.A. personally known to me, or proved to name(s) is/are subscribed to the within docu his/her/their authorized capacity(ies), and the entity upon behalf of which the person(s) ac	ment and acknowledged to me that at by his/her/their signature(s) on	at he/she/they executed the same in
Witness my hand and official seal.		
Notary Public: 2. %	Wilson	Y. K. Wilson
My Commission Expires: Lifetime	<u>-</u> ;	Notary Public #064399 Ouachita Parish, LA
100	j	Lifetime Commission
	Ook County	Cortis Organica