Recording Requested By:

JPMORGAN CHASE BANK, N.A.

Prepared By:

780 Kansas Lane Monroe, LA 71203 318-432-6114

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

Case Nbr: 31202015

Ref Number: 10241/36778

Tax ID:

24-03-122-030-0000

Property Address: **4401 W. 87TH ST. HOMETOWN, IL 60456**IL0v2-AMC 31202015 E 1/27/2015

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned (herein "Assignor") whose address is 700 KANSAS LANE, MONROE, LA 71203 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, PX '/5067 that certain Mortgage described below and all rights accrued or to accrue under said Mortgage. To Have and to Hold, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the Mortgage.

Beneficiary:

MORTGAGE ELECTRONIC REGISTIFIATION SYSTEMS, INC., AS

NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS

SUCCESSORS AND ASSIGNS

Borrower(s):

MARYANN KUREK, A SINGLE PERSON

Date of Mortgage: 6/20/2007

Original Loan Amount: \$145,000.00

Recorded in Cook County, IL on: 7/11/2007, book N/A, page N/A and instrument in imber 0719205100

Property Legal Description:

LEGAL DESCRIPTION: LOT 894 (EXCEPT THE NORTH 15 FEET THEREOF) IN J.E. ME RION AND COMPANY'S HOMETOWN UNIT NUMBER 4, SUBDIVISION OF PART OF THE NORTH 234 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 12. FAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTEREL AS DOCUMENT NUMBER 1371164, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 24-03-122-030-0000 VOL. 0237 PROPERTY ADDRESS: 4401 W 87TH ST, HOMETOWN, ILLINOIS 60456

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on



JPMORGAN CHASE BANK, N.A.

Lem A. Coleman Vice President

1503650174 Page: 2 of 2

UNOFFICIAL COPY

State of LA, County of Ovalh . Is		
On	Y. K. Wilson	, a Notary Public, personally
appeared <u>Lem A. Coleman</u>	, <u>Vice President</u>	, a Notary Public, personally of JPMORGAN CHASE BANK
N.A. personally known to me, or proved to name(s) is/are subscribed to the within docur his/her/their authorized capacity(ies), and that entity upon behalf of which the person(s) act	nent and acknowledged to me that by his/her/their signature(s) on	hat he/she/they executed the same in
Witness my hand and official seal.		
Notary Public: Y. X. W	Filson 2	Y. K. Wilson Notary Public #064399
My Commission Expires: Lifetime		Ouachita Parish, LA Lifetime Commission
	OOA COUNTY	Cotto