

Recording Requested By:  
JPMORGAN CHASE BANK, N.A.

Prepared By: Khallum J. Hall

780 Kansas Lane  
Monroe, LA 71203  
318-432-6114

When recorded mail to:

CoreLogic  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



Case Nbr: 31203134  
Ref Number: 1606509017  
Tax ID: 05-33-427-030-1001

Property Address:  
2951 CENTRAL ST APT 201  
EVANSTON, IL 60201

IL0v2-AMc 31203134 E 1/27/2015

This space for Recorder's use

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned (herein "Assignor") whose address is 700 KANSAS LANE, MONROE, LA 71203 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 that certain Mortgage described below and all rights accrued or to accrue under said Mortgage. To Have and to Hold, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the Mortgage.

Beneficiary: JPMORGAN CHASE BANK, N.A.  
Borrower(s): SAVAS CEVIKER AND SABRINA CEVIKER, AS TENANTS BY THE ENTIRETY

Date of Mortgage: 4/27/2011 Original Loan Amount: \$403,300.00  
Recorded in Cook County, IL on: 5/13/2011, book N/A, page N/A and instrument number 1113326057

Property Legal Description:  
PARCEL 1: UNIT 201 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE CENTRAL PARK CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00385437, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 14 AND STORAGE SPACE 13, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME. 05-33-427-030-1001 VOLUME 0051

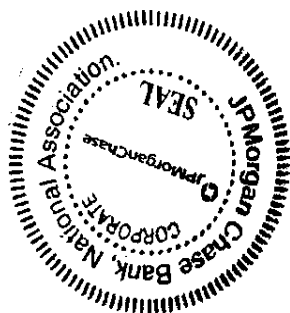
IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

1/29/2015

JPMORGAN CHASE BANK, N.A.

Khallum J. Hall  
By: Khallum J. Hall

VICE PRESIDENT



# UNOFFICIAL COPY

State of LA, ~~County of~~ Parish Ouachita

On 1/29/2015, before me, J. K. Wilson, a Notary Public, personally appeared Khallum J. Hall, VICE PRESIDENT of **JPMORGAN CHASE BANK, N.A.** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public: J. K. Wilson  
My Commission Expires: Lifetime

*J. K. Wilson*  
Notary Public #064399  
Ouachita Parish, LA  
Lifetime Commission

Property of Cook County Clerk's Office