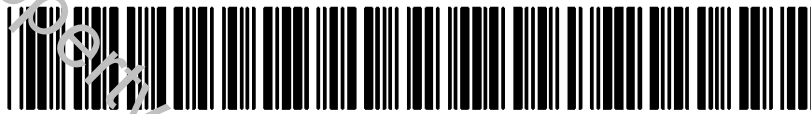


Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA91209-9071
Phone #: 800-331-3282
Email: iLienREDSupport@wolterskluwer.com

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Schaumburg Bank & Trust Company, N.A. as successor to Diamond Bank FSB** does hereby certify that a certain **Mortgage**, bearing the date **12/01/2012**, made by **Nate Riegler a/k/a Nathan J. Riegler**, to **Original Beneficiary Name: Diamond Bank FSB**, on real property located in **Cook County**, State of Illinois, with the address of **2143 N. Western Avenue, Unit 3F, Chicago, IL, 60647** and further described as:

Parcel ID Number: **PIN: 14-31-118-033-1003**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 1234849058**, on **12/13/2012**, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents dated 12/01/2012 with instrument #1234849059

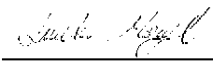
Description/Additional information: See attached.

Loan Amount: \$155,000.00

Current Beneficiary Address: 1145 N. Arlington Heights Road, Itasca, IL, 60143

Dated this **02/04/2015**

Lender: **Schaumburg Bank & Trust Company, N.A. as successor to Diamond Bank FSB**

 Electronic Signature

By: **LUKASZ MORYL**
Its: **Loan Operations Officer**

 Electronic Signature

By: **BETTY WILK**
Its: **Assistant Vice President**

UNOFFICIAL COPY

State of Illinois, Cook County Recorder

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LUKASZ MORYL** personally known to me to be the **Loan Operations Officer** of **Schaumburg Bank & Trust Company, N.A. as successor to Diamond Bank FSB**, and personally known to me to be the **Loan Operations Officer** of said corporation, and **BETTY WILK** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Loan Operations Officer** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this **02/04/2015**.

Ashwin Jayswal

Electronic Notarization

Notary Public: **ASHWIN JAYSWAL**

My Commission Expires: **Commission Expires: 09/19/2015**



Property of Cook County Clerk's Office

UNOFFICIAL COPY

UNIT 3-F IN THE 2143 NORTH WESTERN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 11 (EXCEPT THE NORTH 1 FOOT THEREOF) AND THE NORTH 2 FEET OF LOT 12 IN BLOCK 12 IN HOLSTEIN, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOTS TAKEN FOR WIDENING OF WESTERN AVENUE); WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 7, 2007 AS DOCUMENT 0731115132, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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