

Recording Requested By:
JPMORGAN CHASE BANK, N.A.

Prepared By:
A. H. C. Strange

**780 Kansas Lane
Monroe, LA 71203
318-432-6114**

When recorded mail to:

**CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823**



Case Nbr: **31183556**
Ref Number: **157815470**
Tax ID: **1021405077146**

Property Address:
**5155 W MADISON ST UNIT 406
SKOKIE, IL 60077**

IL0v2-AMc 31183856 E 1/27/2015

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned (herein "Assignor") whose address is **700 KANSAS LANE, MONROE, LA 71203** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** that certain Mortgage described below and all rights accrued or to accrue under said Mortgage. To Have and to Hold, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the Mortgage.

Beneficiary: **JPMORGAN CHASE BANK, N.A.**
Borrower(s): **ARNOLD M BECKER, UNMARRIED MAN**

Date of Mortgage: **12/1/2011** Original Loan Amount: **\$249,079.00**

Recorded in **Cook County, IL** on: **1/24/2012**, book **N/A**, page **N/A** and instrument number **1202412096**

Property Legal Description:

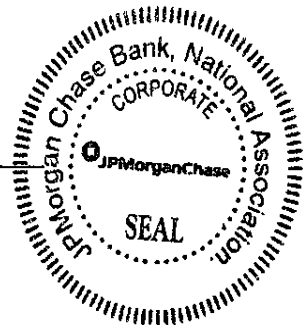
PARCEL 1: UNIT 3-406 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MADISON PLACE CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED NOVEMBER 25, 2002 AS DOCUMENT NUMBER 0071302667, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACE P-20 AND STORAGE SPACE S-20, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID; PARCEL 3: EASEMENT FOR STORM WATER DETENTION FOR THE BENEFIT OF PARCEL 1 CREATED BY DEED RECORDED JUNE 16, 1994 AS DOCUMENT NUMBER 94530404 OVER AND UPON LOT 2 IN MADISON PLACE CONDOMINIUMS PLAT OF RESUBDIVISION AND CONSOLIDATION BEING A BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; #10-21-405-077-1146, VOLUME 120

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 01.30.2015

JPMORGAN CHASE BANK, N.A.

By: A Strange
Ashley Strange
Vice President



^{parish}
State of LA, County of Quachita

On 01.30.2015, before me, TODD C SYLVESTER, a Notary Public, personally appeared Ashley Strange, vice president of JPMORGAN CHASE BANK, N.A. personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Todd C Sylvester

Notary Public: TODD C SYLVESTER # 062367
My Commission Expires: UPON MY DEATH

TODD C SYLVESTER
NOTARY PUBLIC #062367
QUACHITA PARISH, LOUISIANA
MY COMMISSION IS FOR LIFE

Quachita Parish Clerk's Office