

# UNOFFICIAL COPY

**PREPARED BY:**

SomerCor 504, Inc.  
601 S. LaSalle Street, Suite 510  
Chicago, IL 60605



Doc#: 1503619072 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/05/2015 10:53 AM Pg: 1 of 3

**WHEN RECORDED, RETURN TO:**

SomerCor 504, Inc.  
601 S. LaSalle Street, Suite 510  
Chicago, IL 60605

SBA Loan #: 73243750-06  
SBA Loan Name: Diamond Truck & Trailer, Inc.  
Note & Mortgage Maturity: 20 years

**SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY**

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Assignor, SomerCor 504, Inc. of Chicago, Illinois, in consideration of the indebtedness secured by the mortgage hereinafter mentioned, does hereby sell, assign, transfer and set over to the Small Business Administration, an agency of the United States, the mortgage dated JANUARY 13, 2015 from 220 Seegers, LLC to Assignor, which mortgage conveys the real property described on Exhibit A hereto, and which mortgage is recorded in the Recorder's Office of the County of COOK, State of Illinois, as Document No. 1523619071, together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that the unpaid principal balance on said mortgage as of today's date is \$266,000.00.

IN TESTIMONY THEREOF, SomerCor has caused these presents to be duly executed this 13<sup>th</sup> day of January, 2015.

SOMERCOR 504, INC.

By: Milan Maslic  
Milan Maslic  
Executive Vice President

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STATE OF ILLINOIS    )  
  ) SS  
COUNTY OF COOK     )

The undersigned, a notary public in and for said County, in the State aforesaid, does hereby certify that Milan Maslic, personally known to me to be the same person whose name is subscribed on the original instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Executive Vice President of said corporation pursuant to the authority given by the Board of Directors of said corporation as his free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13<sup>th</sup> day of January, 2015.

Debra M Morack

My commission expires \_\_\_\_\_



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## EXHIBIT "A" LEGAL DESCRIPTION

### PARCEL 1:

LOT 29 (EXCEPT THE SOUTH 25 FEET THEREOF) IN HIGGINS INDUSTRIAL PARK UNIT NO. 17, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

LOT 30 AND THE SOUTH 25 FEET OF LOT 29 IN HIGGINS INDUSTRIAL PARK UNIT NO. 17, BEING A SUBDIVISION THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#'s: 08-22-402-054-0000 and 08-22-402-055-0000

COMMONLY KNOWN AS: 210-220 SEEGER'S AVENUE, ELK GROVE VILLAGE, IL 60007

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