

# UNOFFICIAL COPY

LIS PENDENS/  
NOTICE OF FORECLOSURE



RETURN TO:  
Provest Investigations LLC  
1 East 22nd Street, Ste 120  
Lombard, IL 60148

Doc#: 1503619161 Fee: \$44.00  
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Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/05/2015 03:18 PM Pg: 1 of 4

PA1411370

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS  
TRUSTEE FOR J.P. MORGAN MORTGAGE TRUST  
2006-A2

PLAINTIFF

) NO. 15 CH 1968

) 4728 NORTH ASHLAND AVENUE  
) CHICAGO, IL 60640

VS

) JUDGE

TIN LATT; SANDAR AYE A/K/A SANDRA AYE;  
JPMORGAN CHASE BANK, N.A.; UNITED  
STATES OF AMERICA; UNKNOWN OWNERS AND  
NON RECORD CLAIMANTS ;

DEFENDANTS

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of FEB 4 2015, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 1 (EXCEPT THAT PART THEREOF LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 18 IN THE RESUBDIVISION OF LOTS 7 AND 8 IN BLOCK 2 IN PARK ADDITION TO RAVENSWOOD, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH HALF OF THE EAST HALF OF THE NORTH HALF OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT 1 ACRE OF THE NORTH END OF THE SAID PREMISES) IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4728 NORTH ASHLAND AVENUE  
CHICAGO, IL 60640

The subject mortgage has been recorded/registered as document number: #0534040197 .

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SIGNATURE: *James F. DiQuattro* Attorney of Record  
PIERCE & ASSOCIATES

TAX NO. 14-18-205-024

DOCUMENT PREPARED BY:  
Pierce and Associates  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
(312) 346-9088

**James F. DiQuattro**  
**ARDC# 0310822**

Property of Cook County Clerk's Office

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COUNTY DEPARTMENT - CHANCERY DIVISION

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JPMORGAN CHASE BANK, N.A.; UNITED )  
STATES OF AMERICA; UNKNOWN OWNERS AND )  
NON RECORD CLAIMANTS ; )

DEFENDANTS )

2015CH01968  
CALENDAR/ROOM 64  
TIME 00:00  
Owner Occupied

### NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
100 W. Randolph, 9th Floor, Chicago, IL 60603  
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that a copy of the attached Lis Pendens was filed with  
the Illinois Department of Financial and Professional Regulation Division  
of Banking.

Pierce & Associates, P.C.

By: 

Pierce & Associates, P.C.  
Attorney for Plaintiff  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
PA 1411370

James F. DiQuattro  
ARDC# 6310822

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FILED - CHANCERY DIVISION  
FEB - 4 P.M. 2015

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PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by electronic transmission on \_\_\_\_\_, **FEB 5, 2015**.

By: \_\_\_\_\_

**Mike Nurczyk**

Pierce & Associates, P.C.  
Attorney for Plaintiff  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
PA 1411270

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