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RICHMOND MONROE GROUP
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Doc#: 1503619175 Fee: \$42.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/05/2015 04:02 PM Pg: 1 of 2

Capstone RET 1500002002CFG



Property of Cook County Clerk's Office



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois REFERENCE #: DB-298347 "WILLIAMS"
INVESTOR #: NSP-12662
MERS #: 100022100125354159 VRU #: 1-188-679-6377

Assignment Prepared on: September 15th, 2014.

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") at 1818 LIBRARY STREET, SUITE 300, RESTON, VA 20190.
Assignee: TRINITY FINANCIAL SERVICES, LLC at 2618 SAN MIGUEL DR, STE 303, NEWPORT BEACH, CA 92660.

Executed By: DANIEL THEODIS WILLIAMS, AN UNMARRIED MAN To: LONG BEACH MORTGAGE COMPANY
Date of Mortgage: 06/15/2005 Recorded: 07/12/2005 as Instrument No.: 0519305048 In Cook, Illinois.

Assessor's/Tax ID No. 28-34-103-015-0000

Property Address: 4558 178TH STREET, COUNTRY CLUB HILLS, IL 60478

Legal: LOT 118 IN J.E. MERRION'S COUNTRY CLUB HILLS, UNIT NUMBER 5, A SUBDIVISION OF PART OF THE NORTH HALF OF THE NORTHWEST QUARTER AND PART OF THE SOUTHWEST QUARTER OF SAID NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$32,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*RAF*RAFAMRC*09/12/2014 01:29:00 PM* AMRCG3AMRCA00000000000000734239* ILCOOK* DBI-298347 ILSTATE_MORT_ASSIGN_ASSN *ALI*ALIAMRC*

S 7
P 2
S 18
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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

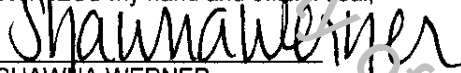
On September 15th, 2014

By: 
Tara Newton, Assistant Vice President

STATE OF MISSOURI
COUNTY OF STONE

On September 15th, 2014, before me, SHAWNA WERNER, a Notary Public in and for STONE in the State of MISSOURI, personally appeared Tara Newton, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SHAWNA WERNER
Notary Expires: 02/24/2018 #14773166



SHAWNA WERNER
My Commission Expires
February 24, 2018
Stone County
Commission #14773166

(This area for notarial seal)

Prepared By: Alisha Karrenbrock, RICHMOND MONROE GROUP, INC. PO BOX 458, KIMBERLING CITY, MO 65686
417-447-2931