

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 13-21-311-020-0000

[Space Above This Line For Recording Data]

Loan No.: 1694242465
FNMA Loan No.: 1692288717

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated August 14, 2003 and recorded on October 3, 2003, made and executed by WANDA B. CODERO to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PRESTAR FINANCIAL CORP., upon the following described property situated in COOK County, State of Illinois:
Property Address: 5242 WEST NEWPORT, CHICAGO, IL 60641

LOT 15 IN N.S. BUDZBAN'S RESUBDIVISION OF LOTS 9 TO 16 INCLUSIVE IN BLOCK 3 LOTS 1 TO 8 INCLUSIVE, THE EAST 1/2 OF LOT 11, ALL OF LOTS 12, 13, 14 AND WEST 1/2 OF LOT 15 IN BLOCK 4 IN HEILD AND MARTIN SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Two Hundred Twenty Three Thousand Two Hundred and 00/100ths (\$223,200.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0327601029), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10-18-2014.



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Joshua L. McClinton
VICE PRESIDENT

Its: _____

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 18th day of October 2014 before me appeared Joshua L. McClinton, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Joshua L. McClinton acknowledged the instrument to be the free act and deed of the said entity.



(Seal)

[Signature]
Signature of Person Taking Acknowledgment
Melanie K. Shrell
Printed Name
NOTARY PUBLIC
Title or Rank
Serial Number, if any: (At Death)

NA

