

UNOFFICIAL COPY

Doc#. 1503746225 fee: \$50.00
Date: 07/06/2015 10:33 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Recording Requested By:
JPMORGAN CHASE BANK, N.A.

Prepared By:

Jeremy Harden

780 Kansas Lane
Monroe, LA 71203
318-432-6114

When recorded mail to:

CoreLogic

Mail Stop: ASGN

1 CoreLogic Drive

Westlake, TX 76262-9823



Case Nbr: 31214876

Ref Number: 3012445028

Tax ID: 16-23-225-035-0000

Property Address:

**1532 S SAINT LOUIS ST
CHICAGO, IL 60623**

IL0v2-AMc 31214876 E 1/27/2015

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned (herein "Assignor") whose address is **700 KANSAS LANE, MONROE, LA 71203** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** that certain Mortgage described below and all rights accrued or to accrue under said Mortgage. To Have and to Hold, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the Mortgage.

Beneficiary: **WASHINGTON MUTUAL BANK, FA**

Borrower(s): **TINA S HALL, A SINGLE WOMAN**

Date of Mortgage: **12/27/2006** Original Loan Amount: **\$322,500.00**

Recorded in Cook County, IL on: **1/22/2007**, book N/A, page N/A and instrument number **0702247067**

Property Legal Description:

THE SOUTH 1/2 OF LOT 7 IN BLOCK 6 IN GRANT'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

1/30/15

JPMORGAN CHASE BANK, N.A.

By: *Jeremy Harden*

Jeremy Harden
Vice President



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State of LA, ^{parish} ~~County~~ of Ouachita

On 11/30/15, before me, J. K. Wilson, a Notary Public, personally appeared Jeremy Harden, Vice President of JPMORGAN CHASE BANK, N.A. personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: J. K. Wilson
My Commission Expires: Lifetime

J. K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission
