Recording Requested By/Return To:

Rachel Volpe Quicken Loans Inc. 658 Woodward Ave. Detroit, MI 48226 (313)373-0000

This Instrument Prepared By:

Thomas Whalin 1050 Woodward Ave Detroit, MI 48226-1906

Tel. No.: (800)226-6308

3336090738

Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Quicken Loans Inc.

its successors and assigns, does hereby grant, sell, assign, transfer and convey, unto Charles Schwab Bank, a federal savings bank

, a corporation the State of Nevada organized and existing under the laws of (herein "Assignee"), whose address is 5190 Neil Road, Suite 100, Reno, NV 89502-8532

. its successors and assigns, all its right, title and interest in and to a certain Mortgage dated January 27, 2015, 750/1/CC made and executed by Henry G. Zander, IV. an unmarried man

whose address is 3014 Hartzell St. Evanston, IL 60201

to and in favor of Ouicken Loans Inc.

following described property situated in of Illinois

Cook

County, State

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. SUBJECT TO COVENANTS OF RECORD.

Mortgage Recorded On: 02/04/15 Document Number: 1503508106

Book/Liber#: Page#:

MIN: 100039033360907384

MERS Phone: 1-888-679-6377

3041094549

MERS Assignment of Mortgage VMP ® Wolters Kluwer Financial Services © 2000, 2011

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VMP95M (1104).00

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such Mortgage having been given to	secure payment of	Four Hundre	d Sixty Nine	Thousand
Two Hundred and 00/100				
(\$ 469,200.00				rtgage is of record
in Book, Volume, or Liber No. 1503508106		at page	(or as	
Cook) of the		Recor	
Illinois	and all sights	anamiad an ta assum	ua umdan ayah Ma	County, State of
		accrued or to accr		
TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.				
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on				
February 4, 2015 .	anderergience resign	ioi itas exceutes ti	no riosigimient oi	mongage on
, 2020		Martosoe El	ectronic Registrs	ntion Systems, Inc.
O		("MERS")	1	/
Witness Michae' Stade		(2,22,3)	10/	,
		/ /	LAT	•
		By:		
witness David Telega		1	(Signature)	
O_{j}	C	Ali Beydo	up/	
		Assistant	Secretary t	o MERS
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Acknowledgement

State of Cantiernia Michigan County of Wayne

February 4, 2015 Notary Public of Michigan

, before me Daniel Dawson , personally appeared Ali Beydoun

Assis ant Secretary to MERS

, personally known to me (or

proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrur ent, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

DANIEL UAY COM
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF MAC JAYE
My Commission Expires April 2 2019
Acting in the County of Way 'e

11638 (0212)

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EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 05-33-426-009-0000

Land Situated in the County of Cook in the State of IL

THE EAST SO FEET OF THE WEST 100 FEET OF THE EAST 225 FEET OF THE NORTH 125 FEET OF LOT 1 IN HENRY WITTOBLD'S SUBDIVISION OF 145 SOUTH 47 FEET OF LOTS 5 AND 8 AND THAT PART OF LOT 7 LYING EAST OF THE WEST 247.5 FEET THEI EO: IN THAT PART OF THE EAST 1/2 (LYING SOUTH OF GROSS POINT ROAD) OF THE COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SEGER'S SUBDIVISION AND SPRINGER'S ADDITION TO WILMETTE), IN COOK COUNTY, II LINOIS. No.

Punty Clark's Office

Commonly known as: 3014 Hartzell St , Evanston, IL 60201