When Recorded Mail To: GREEN TREE SERVICING LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 89716720

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by CONNIE C KOOPMANN to FAIRFIELD SAVINGS BANK, FSB bearing the date 10/08/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 21198669.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 06-07-405-035-0000

Property is commonly known as: 758 BENT RIDGE LN, ELGIN, IL 60120-0000.

Dated this 05th day of February in the year 2015 GREEN TREE SERVICING LLC

FRANCIS DENARDO VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

30 Chris

GTSRC 25411804 8@ DOCR T0315024013 [C-1] ERCNIL1

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UNOFFICIAL COPY

Loan #: 89716720

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 05th day of February in the year 2015, by Francis DeNardo as VICE PRESIDENT of GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ALYSSA VILLALOPUS NOTARY PUBLIC

COMM EXPIRES: 10/02/2018

ALYSSA VILLALOBOS **NOTARY PUBLIC** STATE OF FLORIDA Expires 10/2/2018

Document Prepared By: E.Lai co NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

DOCR T0315024013 [C-1] ERCNIL1 GTSRC 25411804 8@





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Loan No: 89716720

'EXHIBIT A'

PARCEL 1: THATAPRT OF LOT TWENTY (20) IN COBBLER'S CROSSING UNIT THREE (3), BEING A SUBDIVISION IN THE SOUTH HALF (1/2) OF SECTION SEVEN (7), TOWNSHIP FORTY-ONE (41) NORTH, RANGE NINE (9), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1989 AS DOCUMENT 89328812 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT TWENTY (20), THENCE NORTH 75 DEGREES 23 MINUTES 54 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT TWENTY (20) 159.39 FEET TO THE NORTHEAST CORNER OF SAID LOT TWENTY (20), THENCE SOUTH 14 DEGREES 36 MINUTES 06 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT TWENTY (20), 1.05 FLET TO A CORNER OF SAID LOT TWENTY (20); THENCE SOUTHWESTERLY ALONG THE EASTERLY LINE OF SAID LOT TWENTY (20), BEING ALSO THE WESTERLY LINE OF BENT RIDGE LANE AND BEING A CURVED LINE CONVEX NORTHWESTERLY AND HAVING A RADIUS OF 52.50 FEET, AN ARC DISTANCE OF 65.35 FEET; THENCE SOUTH 72 DEGREES 32 MINUTES 56 MINUTES WEST, 109.43 FEET TO THE WESTERLY LINE OF SAID LOT TWENTY (20); THENCE NORTH 14 DEGREES 59 MINUTES 40 SECONDS WEST ALONG SAID LAST DESCRIBED WESTERLY LINE 53.18 FEET TO THE POINT OF LEGINNING IN COOK COUNTY, ILLINOIS. PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION RECORDED AS COCUMENT NUMBER 89-185708.

