

Send All Notices to Assignee

RECORDING REQUESTED
AND PREPARED BY:
FIFTH THIRD BANK
ADAM WILLIAMS
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

AND WHEN RECORDED MAIL TO:
FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273-9276

SUBMITTED BY:
ADAM WILLIAMS

Loan#: 0204354153S

ASSIGNMENT OF MORTGAGE

For good and valuable consideration the sufficiency of which is hereby acknowledged, **FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), 5001 KINGSLEY DR CINCINNATI, OH 45227**. By these presents does convey, grant, bargain, sell, assign, transfer, and set over to: **FIFTH THIRD MORTGAGE COMPANY, 5001 KINGSLEY DR 1MOBBW, CINCINNATI, OH 45227**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$158015.00** is recorded in the State of **IL**, County of **Cook** Official Records, dated **11/17/2006** and recorded on **03/27/2007**, as Instrument No. **0708656420**, in Book No. , at Page No. **1**.

Legal Description: **THE LAND REFERRED TO IN THIS REPORT IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK CITY OF ROLLING MEADOWS, AND DESCRIBED AS FOLLOWS:SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: UNIT NUMBER 17-'D'-2 IN THE COACH HOMES OF WILLO BEND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, BEING A PART OF LOTS 2 & 3 IN GEORGETOWN OF WILLOW BEND, A SUBDIVISION OF PART OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOC 25259454: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

Property Address: **2900 NORTHAMPTON DR APT D2 ROLLING MEADOWS, IL 60008**

Parcel Identifier No: **08-08-122-034-1128**

Original Mortgagor: **JUAN MORALES AKA JUAN RAMIREZ AND MARIA SOLEDAD RAMIREZ, HUSBAND AND WIFE AND ABELARDO RAMIREZ, AN UNMARRIED INDIVIDUAL**

Original Mortgagee: **FIFTH THIRD BANK (WESTERN MICHIGAN)**

Date: **02/06/2015**

FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)



By: _____
RANDY JONES, Vice-President

STATE OF **OH** }
COUNTY OF **Hamilton** } ss.

On **02/06/2015**, before me, **KRISTOPHER W. KLEEHAMER** a Notary Public, personally appeared **RANDY JONES** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **KRISTOPHER W. KLEEHAMER**
My Commission Expires: **05/27/2019**



Kristopher W. Kleehamer
Notary Public, State of Ohio
My Commission Expires 05-27-2019