

UNOFFICIAL COPY

Doc#: 1503757080 fee: \$52.00
Date: 02/06/2015 09:25 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Recording Requested By
PHH Mortgage Corporation (PHHM)

When Recorded Return To:

LEGAL ENTITY REVIEW DEPARTMENT
PHH Mortgage Corporation (PHHM)
1 MORTGAGE WAY
PO BOX 5449
Mt. Laurel, NJ 08054

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:7112715854 "CARTER"
SELLER'S LENDER ID#: LERMER
INVESTOR'S LOAN #: 1714095391
POOL #: AI5846A

MIN #: 100187500000322018 SIS #: 1-888-679-6377

Date of Assignment: February 2nd, 2015
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS at PO BOX 2026, FLINT, MI 48501-2026
Assignee: PHH MORTGAGE CORPORATION at 1 MORTGAGE WAY, MT LAUREL, NJ 08054

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P O. BOX 2026, FLINT, MI 48501-2026
Executed By: KIMBERLY A CARTER, SINGLE WOMAN To MERS AS NOMINEE FOR PHH HOME LOANS, LLC
Date of Mortgage: 05/05/2011 Recorded 06/07/2011 in Book/Reel/Liber N/A Page/Folio N/A as Instrument No : 1115810005 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 11194010451023

Property Address 811 CHICAGO AVENUE, #405, EVANSTON, IL 60202

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$167,250.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS

On 2-3-15

By [Signature]
CANDACE GALLARDO, Assistant Secretary

STATE OF NJ
COUNTY OF BURLINGTON

On 2/3/15, before me, HANA LYN C CANLAS, a Notary Public in and for BURLINGTON COUNTY in the State of NJ, personally appeared CANDACE GALLARDO, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal,

Hana Lyn C Canlas

Notary Expires 3/13/2019

Hana Lyn C. Canlas
Notary Public of New Jersey
My Commission Expires March 13, 2019

(This area for notarial seal)

Prepared By
Anna Agravante, PHH Mortgage Corporation (PHHM) 1 MORTGAGE WAY, PO BOX 6449 Mt Laurel, NJ 08054 877-766-8244

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 405, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 811 CHICAGO AVENUE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97966087, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST ¼ OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-7 AND STORAGE SPACE L-7, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 97966087, AFORESAID.

Permanent Index Number(s): 11-19-401-045-1023

For informational purposes only, the subject parcel is commonly known as:

811 Chicago Avenue Unit 405, Evanston, IL 60202



+U01979738*

1653 5/19/2011 77133587/1