Recording Requested By:

JPMORGAN CHASE BANK, N.A.

Prepared By:

780 Kansas Lane Monroe, LA 71203

318-432-6114

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

Case Nbr: 31196562

Ref Number: 3014727541

Tax ID:

13-21-407-026-0000

Property Address:

4857 W NEWPORT AVE

CHICAGO, IL 60641 IL0v2-AMc 31196582 E 1/27/2015

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned (herein "Assignor") whose address is 700 KANSAS LANE, MONROE, LA 71203 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 that certain Mortgage described below and all rights accrued or to accrue under said Mortgage. To Have and to Hold, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the Mortgage.

Beneficiary:

WASHINGTON MUTUAL BANK, XA

Borrower(s):

ROSA M VEGA

Date of Mortgage: 11/5/2007

Original Loan Amount: \$252,000.00

Recorded in Cook County, IL on: 12/21/2007, book N/A, page N/A and instructed number 0735555074

Property Legal Description:

LOT 3 IN R.C. MOORE'S RESUBDIVISION OF LOT 39 (EXCEPT THE NORTH 33 FEET OF OPENING OF NEWPORT AVENUE) IN F.H. BARTLETT'S SUBDIVISION OF THE NORTH TWO-THIPDS OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANG £ 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

By:

JPMORGAN CHASE BANK, N.A.

1 Jere

Vice President



1503708161 Page: 2 of 2

UNOFFICIAL COPY

State of LA, Coun	ish <i>Ouachita</i>		
On //30/15	, before me,	Y. K. Wilson Vice Preside	, a Notary Public, personally
appeared	gerenny Hanlen	Vice Preside	of JPMORGAN CHASE BANK,
N.A. personally k name(s) is/are subs his/her/their author	nown to me, or proved to scribed to the within docurized capacity(ies), and the	ment and acknowledged to m	y evidence, to be the person(s) whose e that he/she/they executed the same in) on the document the person(s) or the
Witness my hand a	and official seal.		
Notary Public:	y.x.w	ilson	y, K, Wilson Notary Public #064399
My Commission E	De la	County	Ouachita Parism 22- Lifetime Commission
			Clarts Office