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Document Prepared by: Cynthia E. Wilhelm, Esq. Vorys, Sater, Seymour and Pease LLP 301 East Fourth Street Suite 3500, Great American Tower Cincinnati, Ohio 45202

When recorded, please return to: Cynthia Chapman Vorys, Sater, Seymour and Pease LLP 301 East Fourth Street Suite 3500, Great American Tower Cincinnati, Ohic 45202

PIN: 21-30-412-045 21-30-412-038

Common Street Address: 7750 South Shore Drive Chicago, Illinois 60649



Doc#: 1503717005 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/06/2015 09:07 AM Pg: 1 of 3

cor Recorder's Office

ASSIGNMENT OF HEALTHCARE MORTGAGE, ASSIGNMENT OF LEASES, RENTS AND REVENUE AND SECURITY AGREEMENT

Waterfront Terrace FHA Project No. 671-22275 Cook County, Illino's

FOR VALUE RECEIVED, and for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, **HEARTLAND BANK**, a federal so ings bank organized under the laws of the United States, with offices at 212 S. Central Avenue, Suite 200, St. Louis, Missouri 63105 (the "Assignor"), does hereby grant, bargain, sell, convey, assign, transfer, set over and deliver unto **HOUSING & HEALTHCARE FINANCE**, **LLC**, a Delaware limited liability company, with offices at 2 Wisconsin Circle, Suite 540, Chevy Chase, Maryland 20815, its successors and assigns (in such capacity, the "Assignee"), all of the Assignor's right, title and interest in, to and under that certain Healthcare Mortgage, Assignment of Leases, Rents and Revenue and Security Agreement from Waterfront Terrace Associates, L.L.C. to Housing & Healthcare Finance, LLC (in such capacity, the "Original Lender"), dated as of March 1, 2014, and recorded March 6, 2014 in the real estate records of Cook County, Illinois in Instrument No. 1406539001, as assigned by Original Lender to Assignor, pertaining to certain real estate located in Cook County, Illinois, and more particularly described in Exhibit "A" attached hereto and made a part hereof, together with the debt secured thereby, and the property described therein.

S J S N N SC J J

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IN WITNESS WHEREOF, the Assignor has caused this instrument to be duly executed on its behalf by its duly authorized officer effective as of November 1, 2014.

WITNESS:	ASSIGNOR:
Erun Sonke	HEARTLAND BANK,
Print Name: <u>trin tonke</u>	a federal savings bank
	By: <u>Ally Mill</u> Debby M. Fields, Vice President
	Debby M. Pields, vice President
ACKN	OWLEDGMENT
STATE OF MISSONI)
COUNTY OF Stars) ss:)
On this 24 day of Karanay,	20/2/, before me appeared Debby M. Fields, to me
federal savings bank, who executed the wi-	be the duly authorized officer of Heartland Bank, a thin instrument on behalf of said federal savings bank, said instrument to be her own free act and deed and shark.
[SEA11 Section of §	Con Carel House
196AC1	Notary/Public My Commission Expires: $10/17/2-05$
The second secon	
Attachment: Exhibit "A" [Legal Description]	TŚ
	MyCommission Expires: VOI/II/ 12-03

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING SHOULD PLEASE BE RETURNED TO:

Housing & Healthcare Finance, LLC Attn: Loan Servicing 2 Wisconsin Circle, Suite 540 Chevy Chase, Maryland 20815

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EXHIBIT A

PARCEL 1:

LOT 94 IN DIVISION 1, IN WESTFALL'S SUBDIVISION OF 208 ACRES BEING IN THE EAST HALF OF THE SOUTHWEST QUARTER AND THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

PARCEL 2:

THE NORTHWESTERLY 40 FEET OF LOT 95 IN DIVISION 1, OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING IN THE EAST HALF OF THE SOUTHWEST QUARTER AND THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINS: 21-30-412-045

21-30-412-038

ADDRESS: 7750 South Shore Drive, Chicago, ill nois 60649