UNOFFICIAL COPY



Doc#: 1503719011 Fee: \$60.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 02/06/2015 09:06 AM Pg: 1 of 2

DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS.

Parcel ID #: 13-16-426-027

Property Address: 40:10 N LAWLER, CHICAGO, IL 60641

That Charter One, a division of RBS Citizens, N.A., does hereby Release and Discharge the following Mortgage between ROMANIAN BAPTIST CHURCH AKA ROMANIAN BAPTIST CHURCH OF CHICAGO and Charter One Bank, N.A. dated 03/26/2004 and recorded on 03/31/2004 in Document No: 0409133183, in the Cook Courty Recorder of Deeds. Mortgage shall hereafter be of no force and effect. The Undersigned does hereby consent that the Mortgage be discharged of record.

Before me the undersigned officer Personally 2 meared, Katherine A Marvel, Officer, duly authorized agent of RBS Citizens, N.A., does hereunto se her hand on 12/26/2014.

RBS Citizens, N

Katherine A Marvel, Offi

STATE OF Pennsylvania)

) ss.

COUNTY OF Allegheny

On 12/26/2014, before me, a Notary Public in and for the State of Pennsylvania, personally appeared Katherine A Marvel, Officer who acknowledged she is an officer of RBS Citizens, N.A., and acknowledged that she, as such officer, has signed this instrument on behalf of such bank for the purpose contained herein.

Notary Public, State of Pennsylvania

Document prepared by: Stephen Brancho Please return to: Citizens Bank of Pennsylvania

525 William Penn Place 153-2440 Pittsburgh, PA 15219

Ref: 8001045083

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal

Stephen P. Brancho, Notary Public City of Pittsburgh, Allegheny County My Commission Expires May 2, 2017

MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

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EXHIBIT "A"

Property Description

LOTS 74, 75, 76 AND 77 IN DICKINSON PARK SUBDIVISION NO. 2, BEING A SUBDIVISION OF THE SOUTH 175 FEET OF THE WEST 330 FEET OF THE EAST 3/4 OF LOT 12 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL Office Office MERIDIAN, IN COOK COUNTY, ILLINOIS.

4010 NORTH LAWLER

CHICAGO, ILLINOIS 60641

PIN: 13-16-426-027