Doc#. 1504055070 fee: \$50.00 UNOFFIC Apate: 02/09/2015/03/26 WM Pg: 1 of 1 days County Revolder of Deeds \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

## When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

## RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from JOHN P BENCIVENGA AND CHRISTINE M BENCIVENGA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME EXPRESS MORTGAGE CORP., dated 03/18/2004 and recorded on 03/29/2004, in Book N/A, at Page N/A, and/or Document 0408933101 in the Recorder's Crifice of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOTS 20 AND 21 IN BLOCK 4 IN DEMPSTER TERMINAL GARDENS FIRST ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NOKTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 10-17-411-018-0000

Property Address: 9001 MANSFIELD AV MORTON GROVE, 11 c 0053

Witness the due execution hereof by the owner and holder of said mortgage on \$2/06/2015. Copy Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

arcola Freeman

Arcola Freeman Vice President

State of LA Parish of Ouachita

On 02/06/2015, before me appeared Arcola Freeman, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Loan No.: 4501121770

MIN: 100162500076390070

MERS Phone (if applicable): 1-888-679-6377