

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 13820444620328386

Tax ID: 19751330230000

Property Address:

3605 W 66th Pl
Chicago, IL 60629-4010

IL0v2M-AM 31931459 E 2/6/2015 FCL01

This space for Recorder's use

MIN #: 1000255-0000077097-2

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS** hereby assign and transfer to **BANK OF AMERICA NA** (herein "Assignee"), whose address is **C/O BAC, M/C: CA 5-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **ARTURO GUERRERO, AND NORMA GUERRERO, HUSBAND AND WIFE**

Date of Mortgage: **5/22/2009** Original Loan Amount: **\$181,458.00**

Recorded in **Cook County, IL** on: **6/19/2009**, book **N/A**, page **N/A** and instrument number **0917035120**

Property Legal Description:

LEGAL DESCRIPTION: LOT 2 (EXCEPT THE EAST 14 FEET THEREOF) AND ALL OF LOT 3 IN BLOCK 6 IN FREDERICK H. BARTLETTS SUBDIVISION OF THE SOUTH 40 RODS OF THE EAST 100 RODS OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 50 FEET THEREOF FROM RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S 19-23-133-023-0000 VOL. 0400 PROPERTY ADDRESS: 3605 W 66TH PL, CHICAGO, ILLINOIS 60629-4010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS

By: *Martha Munoz*
Martha Munoz
Vicepresident

Date **FEB 06 2015**

UNOFFICIAL COPY

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Ventura

On **FEB 06 2015** before me, **VAZRIK SARAFIANS**, Notary Public, personally appeared **Martha Munoz**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Handwritten Signature]
Notary Public: **VAZRIK SARAFIANS**
My Commission Expires: **NOV/06/2017**

(Seal)

