

# UNOFFICIAL COPY



Doc#: 1504001015 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/09/2015 10:28 AM Pg: 1 of 3

Property of Cook County Clerk's Office

15-074768

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS  
TRUSTEE FOR SPECIALTY  
UNDERWRITING AND RESIDENTIAL  
FINANCE TRUST MORTGAGE LOAN  
ASSET-BACKED CERTIFICATES, SERIES  
2006-BC4

PLAINTIFF,

-vs-

JAMES PEOPLES; SHOLMAINE JONES  
A/K/A SHOLMAINE PEOPLES A/K/A  
SHOLMAINE R. PEOPLES A/K/A  
SHOLMAINE R. JONES; UNITED STATES  
OF AMERICA; PRECISION RECOVERY  
ANALYTICS, INC.; UNKNOWN OWNERS  
AND NON-RECORD CLAIMANTS;  
UNKNOWN OCCUPANTS

DEFENDANTS

NO. 15 CH 1862

PROPERTY ADDRESS:  
316 WEST 145TH PLACE  
RIVERDALE, IL 60827

### NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the  
above Court on February 3rd, 2015, for Foreclosure and is now pending in  
said Court.

**AND FURTHER SAYETH:**

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1. Names of Title Holders of Record:

James Peoples

2. The following Mortgage is sought to be foreclosed:

Mortgage made by James Peoples to Mortgage Electronic Registration Systems, Inc., as Nominee for Home Loan Corporation d/b/a Expanded Mortgage Credit and recorded May 16, 2006 as Document No. 0613610128 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 6 AND THE WEST HALF OF LOT 7 IN BLOCK 83 OF IVANHOE UNIT NO. 4, BEING BRANIGAR BROTHERS SUBDIVISION IN THE SOUTH HALF OF SOUTH HALF OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; SITUATED IN COOK COUNTY IN THE STATE OF ILLINOIS.

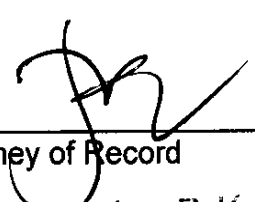
Commonly known as 315 West 145th Place, Riverdale, IL 60827  
Permanent Index No.: 29-04-327-035-0000

3. Parties against whom foreclosure is sought:

James Peoples; Sholmaine Jones a/k/a Sholmaine Peoples a/k/a Sholmaine R. Peoples a/k/a Sholmaine R. Jones; United States of America; Precision Recovery Analytics, Inc.; Unknown Owners and Non-Record Claimants; Unknown Occupants

SIGNATURE: \_\_\_\_\_

Attorney of Record



PREPARED BY:

Randal S. Berg (6277119)  
Michael N. Burke (6291435)  
Christopher A. Cieniawa (6187452)  
Joseph M. Herbas (6277645)  
Stephanie Tait (6288653)  
Mallory Goldwasser (6306039)  
Michael Kalkowski (6185654)  
Jonathan B. Kaman (6307894)  
Laura J. Anderson (6224385)  
Jenna M. Rogers (6308109)

**Jonathan B. Kaman**  
Attorney  
ARDC# 6307894

Shapiro Kreisman & Associates, LC  
Attorney for Plaintiff  
2121 Waukegan Road, Suite 301  
Bannockburn, IL 60015  
(847) 291-1717  
Attorney No: 42168

MAIL TO:

Provest  
1 East 22<sup>nd</sup> Street, Suite 120  
Lombard, IL 60148

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.**

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## CERTIFICATE OF SERVICE

The undersigned states that he/she has mailed a copy of the Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 100 West Randolph Street, 9<sup>th</sup> Floor, Chicago, Illinois 60601, Attn.: HB4050 Pilot Program, by depositing the same in the FedEx drop box located at 2121 Waukegan Road, Bannockburn, IL 60015 before 5:00 PM, on

2/5/2015.

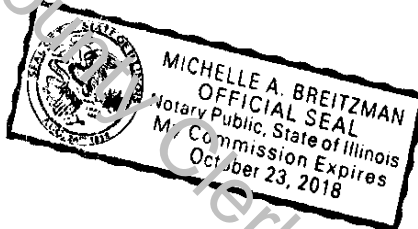
Libby Vaughn

State of Illinois  
County of Lake

This instrument was acknowledged before me on 2/5/15 by

Libby Vaughn

Michelle A. Breitzman  
Signature of Notary Public



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