

Recording Requested By:
JPMORGAN CHASE BANK, N.A.
Prepared By: *Khallum J Hall*

780 Kansas Lane
Monroe, LA 71203
318-432-6114

When recorded mail to:

CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



Case Nbr: 31185903
Ref Number: 3015235758
Tax ID: 18-13-219-029-0000

Property Address:
7512 W 58TH ST
SUMMIT, IL 60501

IL0v2-AMc 31185903 E 1/27/2015

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned (herein "Assignor") whose address is **700 KANSAS LANE, MONROE, LA 71203** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** that certain Mortgage described below and all rights accrued or to accrue under said Mortgage. To Have and to Hold, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the Mortgage.

Beneficiary: **WASHINGTON MUTUAL BANK, F.A.**
Borrower(s): **LILIANA JAUREGUI, A SINGLE WOMAN**

Date of Mortgage: 4/8/2008 Original Loan Amount: \$220,000.00

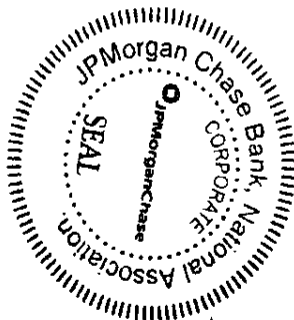
Recorded in Cook County, IL on: 4/22/2008, book N/A, page N/A and instrument number 0811308148

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 31 IN BLOCK 3 IN FISHER AND MILLER'S AGRO SUBDIVISION OF SUMMIT, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 LYING SOUTHEAST OF CENTER OR ARCHER ROAD IN SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT CHURCH PROPERTY), IN COOK COUNTY, ILLINOIS. PIN# AND PROPERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY: 18-13-219-029-0000 7512 W.58TH ST, SUMMIT,IL 60501

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

2/3/2015



JPMORGAN CHASE BANK, N.A.

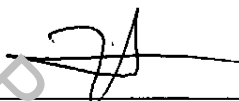
By: *Khallum J. Hall*
Khallum J. Hall
VICE PRESIDENT

UNOFFICIAL COPY

State of LA, Parish of Ouachita

On 2/3/2015 before me, J. K. Wilson, a Notary Public, personally appeared Khalum J. Hall, VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: J. K. Wilson
My Commission Expires: Lifetime

*J. K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission*

Property of Cook County Clerk's Office