

# UNOFFICIAL COPY



Prepared by and mail to:  
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Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-15-01350  
**BOX 70**

Doc#: 1504010000 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/08/2015 09:36 AM Pg: 1 of 2

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**Above space for Recorder's Use Only**  
**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Countrywide Home Loans, Inc., a Corporation organized and existing under and by virtue of the laws of the State of New York, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **Bank of America, N.A.**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 7/29/1997 executed by **Orlando Jenkins and Sarahnell L. Jenkins**.

Grantor(s), to **The First Mortgage Corporation**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 7/30/1997 as Document Number 753157 and which Mortgage covers the following described property, to-wit: ( See Exhibit "A")

Commonly known as: 22632 Lorraine Court, Richmond Park, IL 60471  
PIN: 31-33-206-004-0000

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Vice President and its corporate seal affixed hereto this 30th day of January, 20 15.

Countrywide Home Loans, Inc.

By: [Signature] 1-30-15 Attest: [Signature] 1-30-15  
Jason Richmond Anderson Assistant Vice President Johnny Richard Hillberry  
ACKNOWLEDGMENT

State of Pennsylvania

County of Allegheny

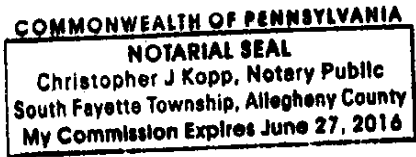
On January 30, 2015 before me, CHRISTOPHER J KOPP

Personally appeared Jason Richmond Anderson  
Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Pennsylvania that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature [Signature] (Seal)



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## EXHIBIT A

LOT 411 IN 10TH ADDITION TO BURNSIDES LAKEWOOD ESTATES A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33 TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office