

Recording Requested and Prepared By: T.D. Service Company LR Department 4000 W Metropolitan Dr Ste 400 STEVEN DANG

And When Recorded Mail To: T.D. Service Company LR Department (Cust# 610) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868

1504018080 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/09/2015 03:02 PM Pg: 1 of 3

MERS MIN#: 1001965990095458920 PHONE#: (888) 679-6377

Customer#: 610/1 Service#. 4100429RL1

Loan#: 0558312244

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does here's acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: MICHAEL MCGARRY AND KIMBERLY MCGARRY, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC PLGISTRATION SYSTEMS, INC. AS NOMINEE FOR

GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: MAY 19, 2014 Recorded on: MAY 28, 2014 as instrument No. 1414801007 in Book No. --- at Page No.

In Clark's Office Property Address: 2205 Woodlawn Rd, Northbrook, IL 60062-00/0

County of COOK, State of ILLINOIS

PIN# 04-16-216-011-0000 _

Legal Description: See Attached Exhibit

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Loan#: 0558312244 Srv#: 4100429RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DU	LY AUTHORIZED, HAS DULY EXECUTED
THE FOREGOING INSTRUMENT ON 1/28/15	
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS N	NOMINEE FOR GUARANTEED RATE, INC.,
ITS SUCCESSORS AND ASSIGNS	
1:010:110:1100	
By: William I Co	MORTGAGE ELECTRONIC
Cynthia M. Brock, Assistant Secretary	REGISTRATION SYSTEMS, INC.
	P.O. BOX 2026, FLINT MI 48501
State of SOUT'S CAROLINA	
County of GREEN VILE } ss.	
On 1/28/15, before me, Machalle L. Church, a Notary Public, person	onally anneared Cyuthia M Brack who proved
to me on the basis of satisfactory e idence to be the person(s) whose name(s	s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their auth	porized capacity(ies) and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of whi	ich the person(s) acted, executed the instrument.
Witness my hand and official seal.	
CAN	
EXPIRES EXPIRES	
(Notary Name): Michelle L. Church 1/3 //2016	
My commission expires: 01/31/2016	
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	Clort's Office

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Exhibit "A"

STREET ADDRESS: 2205 WOODLAWN RD

CITY: NORTHBROOK COUNTY: COOK

TAX NUMBER: 04-16-216-011-0000

LEGAL DESCRIPTION:

LOT 2 IN BLOCK 5 IN NORTHBROOK PARK A SUBDIVISION OF THE NORTH 1/2 OF LOTS 1, 2 AND THE NORTHBRET 1/4 OF LOT 3 IN SCHOOL TRUSTBE'S SUBDIVISION OF THE SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, RAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FECORDED THEREOF RECORDED APRIL 25, 1946 AND RE-RECORDED JUNE 6, 1946 AS DOCUMENT .Q. 13813735, IN COOK COUNTY, ILLINOIS.