



Doc#: 1504026029 Fee: \$40.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/09/2015 11:44 AM Pg: 1 of 2

PREPARED BY:  
HOMETRUST MORTGAGE CORPORATION

1475 E. WOODFIELD ROAD, SUITE 110  
SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO  
HOMETRUST MORTGAGE CORPORATION

1475 E. WOODFIELD ROAD, SUITE 110  
SCHAUMBURG, ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 14443

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
DOLLAR BANK, FSB, IT'S SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 23, 2014  
executed by P. MATTHEW LEDERER AND COURTNEY CHAPMAN LEDERER, HUSBAND AND  
WIFE, AS JOINT TENANTS

FIRST AMERICAN TITLE  
ORDER# 2594262

to HOMETRUST MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1475 E. WOODFIELD ROAD, SUITE 110  
SCHAUMBURG, ILLINOIS 60173  
and recorded in Book/Volume No.

,page(s)  
COOK

as Document No. 1501341040  
County Records,

State of ILLINOIS described hereinafter as follows: PLEASE SEE ATTACHED EXHIBIT "A"  
Commonly known as: 3654 N. LAKEWOOD AVE, CHICAGO, IL 60613  
Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF  
COUNTY OF *McHenry*

**HOMETRUST MORTGAGE CORPORATION**

On 12/23/2014 before me, the  
Date of Execution  
undersigned, a Notary Public in and for said County  
and State, personally appeared

By: **David Geiselhart**  
Its: **President**

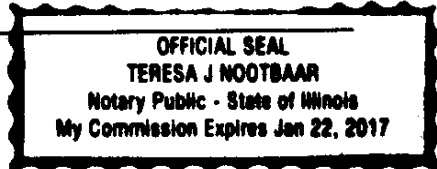
**David Geiselhart**  
President  
known to me to be the  
and

By:  
Its:

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument  
was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she  
acknowledges said instrument to be the free act  
and deed of said corporation.

Witness:

Notary Public *[Signature]*  
County, *McHenry*



My Commission Expires 1/22/2017

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SPS  
2  
2  
2  
2  
2

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

Legal Description: LOT 45 IN BLOCK 11 IN EDSON'S SUBDIVISION OF THE SOUTH 3/4 OF THE EAST HALF OF THE NORTHWEST QUARTER (EXCEPT A PART IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 14-20-124-024-0000

Property Address: 3654 N. Lakewood Ave, Chicago, Illinois 60613

Property of Cook County Clerk's Office