

# UNOFFICIAL COPY

Recording Requested By:  
WELLS FARGO HOME MORTGAGE

When Recorded Return To:  
LIEN RELEASE DEPT  
WELLS FARGO HOME MORTGAGE  
MAC X9901-L1R  
P.O. BOX 1629  
MINNEAPOLIS, MN 55440



Doc#: 1504144009 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/10/2015 10:08 AM Pg: 1 of 3

### RELEASE OF MORTGAGE

WFHM - CLIENT 708 #: 0308267830 "MURPHY" Lender ID: HD2011/0308267830 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

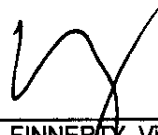
KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A. holder of a certain mortgage, made and executed by SHANNON MURPHY AND BRIAN MURPHY, originally to U.S. BANK NATIONAL ASSOCIATION ND, in the County of Cook, and the State of Illinois, Dated: 08/12/2005 Recorded: 08/23/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0523545108, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-35-220-005-0000  
Property Address: 405 COURTLAND AVENUE, PARK RIDGE, IL 60088

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A.  
On December 19th, 2014

By:   
MICHAEL FINNERTY, Vice President  
Loan Documentation

S Yes  
P 3  
S      
M No  
SC Yes  
E Yes  
INT

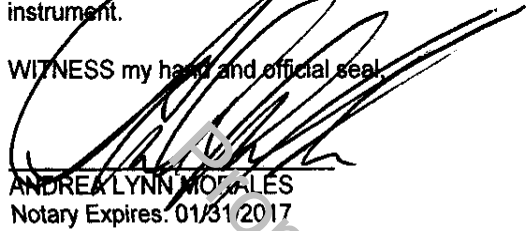
# UNOFFICIAL COPY

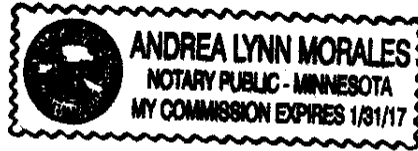
RELEASE OF MORTGAGE Page 2 of 2

STATE OF Minnesota  
COUNTY OF Hennepin

On December 19th, 2014, before me, ANDREA LYNN MORALES, a Notary Public in and for Hennepin in the State of Minnesota, personally appeared MICHAEL FINNERTY, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
ANDREA LYNN MORALES  
Notary Expires: 01/31/2017



(This area for notarial seal)

Prepared By:

Michael Finnerty, WELLS FARGO HOME MORTGAGE 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467 800-288-3212

Property of Cook County Clerk's Office

**UNOFFICIAL COPY***EXHIBIT "A"*

LOT 6 IN A.J. LIEBMAN'S RESUBDIVISION IN BLOCK 11, EXCEPT LOT 6 THEREOF, IN L. HODGE'S ADDITION TO PARK RIDGE, IN THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 2, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO;

THAT PART OF LOT 16 IN A.J. LIEBMAN'S RESUBDIVISION (HEREINAFTER DESCRIBED); COMMENCING AT THE NORTHEAST QUARTER CORNER LOT 9, IN A.J. LIEBMAN'S RESUBDIVISION OF LOT 11 EXCEPT LOT 6 THEREOF OF L. HODGE'S ADDITION TO PARK RIDGE; THENCE RUNNING NORTH TO THE SOUTHEAST CORNER OF ORIGINAL LOT 6 IN BLOCK 11, AFORESAID; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF ORIGINAL LOT 6 AND ALONG THE SOUTHEAST CORNER OF ORIGINAL LOT 6 IN BLOCK 11, AFORESAID; THENCE WESTERLY ALONG THE SOUTHERLY LINE ORIGINAL LOT 6 AND ALONG THE SOUTHERLY LINE OF LOT 27, IN A.J. LIEBMAN'S RESUBDIVISION TOT HE SOUTHWESTERLY CORNER OF SAID LOT 227; THENCE SOUTH ALONG THE EAST LINE OF LOTS 5 AND 6, IN SAID A.J. LIEBMAN'S RESUBSDIVISION TO THE NORTHWESTERLY CORNER OF LOT 9 AFORESAID; THENCE SOUTHEASTERLY ALONG THE NORTHERLY LINE OF SAID LOT 9, TO THE PLACE OF BEGINNING IN THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER: 09-35-227-005

COMMONLY KNOWN AS 405 COURTLAND AVE. PARK RIDGE, IL 60068

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