

**Recording Requested By/Return To:**

Rachel Volpe  
Quicken Loans Inc.  
658 Woodward Ave.  
Detroit, MI 48226  
(313)373-0000

**This Instrument Prepared By:**

Thomas Whalin  
1050 Woodward Ave  
Detroit, MI 48226-1906

Tel. No.: (800)226-6308

3334992350

**Assignment of Mortgage**

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Quicken Loans Inc.

its successors and assigns, does hereby grant, sell, assign, transfer and convey, unto Charles Schwab Bank, a federal savings bank

, a corporation organized and existing under the laws of the State of Nevada (herein "Assignee"), whose address is 5190 Neil Road, Suite 100, Reno, NV 89502-8532

, its successors and assigns, all its right, title and interest in and to a certain Mortgage dated December 22, 2014, made and executed by Meredith Hirshfeld and Menashe Mizrahi, wife and husband

whose address is 927 W George St, Apt 2, Chicago, IL 60657-9279

to and in favor of Quicken Loans Inc.

following described property situated in Cook upon the  
of Illinois : County, State

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.  
SUBJECT TO COVENANTS OF RECORD.

Mortgage Recorded On: 01/08/15

Book/Liber#:

Document Number: 1500819126

Page#:

MIN: 100039033349923502

MERS Phone: 1-888-679-6377

3042868028

MERS Assignment of Mortgage  
VMP ©  
Wolters Kluwer Financial Services © 2000, 2011



# UNOFFICIAL COPY

such Mortgage having been given to secure payment of Four Hundred Forty Eight Thousand and 00/100

(\$ 448,000.00

) (Include the Original Principal Amount) which Mortgage is of record

in Book, Volume, or Liber No.

, at page

(or as No.

1500819126

) of the

Records of

Cook

County, State of

Illinois

and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 6, 2015.

Witness Michael Stade

Witness David Telega

Mortgage Electronic Registration Systems, Inc.  
("MERS")

By:

(Signature)

Ali Beydoun  
Assistant Secretary to MERS

Attest



# UNOFFICIAL COPY

## Acknowledgement

State of ~~California~~ Michigan  
 County of Wayne  
 On February 6, 2015, before me Daniel Dawson  
 Notary Public of Michigan, personally appeared Ali Beydoun  
 Assistant Secretary to MERS, personally known to me (or  
 proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the  
 within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
 capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf  
 of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



DANIEL DAWSON  
 NOTARY PUBLIC - STATE OF MICHIGAN  
 COUNTY OF WAYNE  
 My Commission Expires April 7, 2019  
 Acting in the County of Wayne

 1163B (0212)  
 MERS Assignment of Mortgage  
 Wolters Kluwer Financial Services © 2000, 2011



q03334992350 0126 543 0303

VMP35M (1104).00  
 Page 3 of 3

# UNOFFICIAL COPY

## Exhibit A - Legal Description

PARCEL 1:

UNIT 2, IN THE 927 WEST GEORGE STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 41 AND THE EAST 10 FEET OF LOT 40 IN BLOCK 4 IN WOLFRAMS SUBDIVISION OF BLOCK 8 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0633315104, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0633315104.

Property of Cook County Clerk's Office