

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0033851965

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **KENNETH W REPPLE JR AND ELIZABETH REPPLE** to **WELLS FARGO HOME MORTGAGE, INC** bearing the date 09/26/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0330026021.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 03-33-405-017-1018

Property is commonly known as: 1200 W NORTHWEST HWY 118, MOUNT PROSPECT, IL 60056.

Dated this 09th day of February in the year 2015

WELLS FARGO BANK, N.A., SUCCESSOR BY MERCER TO WELLS FARGO HOME MORTGAGE, INC.

DEBORAH WEBB

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 25517092 -@ DOCR T0915024111 [C-2] ERCNIL1




D0009420695

UNOFFICIAL COPY

Loan #: 0033851965

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 09th day of February in the year 2015, by Deborah Webb as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ELIZABETH A. MUSTARD - NOTARY PUBLIC
COMM EXPIRES: 08/27/2015



Elizabeth A. Mustard
Notary Public State of Florida
My Commission # EE 088429
Expires August 27, 2015
Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 25517092 -@ DOCR T0915024111 [C-2] ERCNIL1



D0009420695

Property of Cook County Clerk's Office

UNOFFICIAL COPY

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'EXHIBIT A'

UNIT NO. 118, G-28 IN THE MEADOW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN THE MEADOWS, BEING A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM SAID LOT 1 THAT PART THEREOF LYING WESTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTHWESTERLY LINE OF SAID LOT 1 WHICH IS 383.42 FEET NORTHWESTERLY OF THE MOST SOUTHWESTERLY CORNER OF SAID LOT 1, AS MEASURED ALONG THE MOST SOUTHWESTERLY LINE OF SAID LOT 1; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE MOST SOUTHWESTERLY LINE OF SAID LOT 1, 92.92 FEET, THENCE NORTH 26.59 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 1, WHICH IS 528.14 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 1, AS MEASURED ALONG THE NORTH LINE OF SAID LOT 1, AND ALSO EXCEPTING FROM SAID LOT 1, THE EAST 132.07 FEET AS MEASURED ON THE NORTH LINE OF SAID LOT 1, ALL IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY NORTHWEST NATIONAL BANK OF CHICAGO A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JUNE 20, 1978 AND KNOWN AS TRUST NO. 4722 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT 3182051, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL.

Cook County Clerk's Office