| U        |         | FFI        | AL |  |
|----------|---------|------------|----|--|
| OUIT CLA | AIM DEE | E <b>D</b> |    |  |

| THE GRANTOR(S) (name and address)  |  |
|--|--|
| Kelli Ann Hutchens, a <u>marred</u> Woman  | Doc#: 1504156008 Fee: \$42.00  |
| of the <u>City</u> of <u>Chicago</u> County of <u>Cook</u> State of <u>Illinois</u> for and  | RHSP Fee:\$9.00 RPRF Fee: \$1.00<br>Affidavit Fee: \$2.00<br>Karen A.Yarbrough |
| in consideration of (\$10.00) Ten Dollars and No/100   | Cook County Recorder of Deeds Date: 02/10/2015 12:32 PM Pg: 1 of 3             |
| in hand paid, CONVEY(S) and QUIT CLAIM(S) to   |  |
| Delebro Investmer. s, LLC  |  |
| the following described Feal Estate situated in the County of <u>Cook</u> in the State of Illinois, to w.*.  |  |
| LOTS 29 AND 30 IN BLOCK 2 IN MERCHANT'S MADISON STREET ADDITION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION EIGHTFEN (18), TOWNSHIP 39 NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 0510844060 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERLIST IN FROM TIME TO TIME | NTHE COMMON ELEMENTS, AS AMENDEI   |
| Hereby releasing and waiving all rights under and by virtue of the Hor<br>TO HAVE AND TO HOLD said premises.   | nestead Exemption Laws of the State of Illinois                                |
| Address(es) Address(es) of Real Estate: 642 W. Adams, 1E, Oak Pa   | rk, IL 60304   |
| Permanent Index Number: <u>16-18-202-021-0000</u>  | Novembe  |
| Dated the  | is <u>//</u> day of, 20_/-   |
| KR   | Menter   |
| EXEMPT UNDER REAL ESTATE TRANSFER TAX ACT SEC. 4 PAR. E & COOK COUNTY ORD. 95104 PAR. 4  Date Sign   |  |
| , this property is not homedened property  | CAMPENDED CONTRACTOR   |
|  | CRAIG M. LESNER. CFC<br>VILLAGE OF OAK PARK                                    |

1504156008 Page: 2 of 3

## **UNOFFICIAL COPY**

| State of Illino | is, County of(                           | Cook                 | ss. I, the                                    | undersigned, a Notary P   | ublic in and for      |
|-----------------|--|----------------------|---|---------------------------|-----------------------|
| said County, i  | n the State aforesaid, I                 | DO HEREBY CER        | ΓΙΓΥ that <u>Kelli A</u>                      | nn Hutchens personally    | known to me to be     |
| the same pers   | on_ whose name su                        | bscribed to the fore | egoing instrument,                            | appeared before me this   | s day in person, and  |
| acknowledge     | that s he signed, so                     | ealed and delivered  | the said instrumen                            | at as her free and volunt | ary act, for the uses |
| and purposes    | therein set forth, inclu                 | uding the release an |   |                           |                       |
| Given under     | my head and official s                   | seal, thisil         | da  | y of November             | _, 20_14              |
| commission e    | expires O                                | , 20                 | NOT   | RY PUBLIC                 |                       |
| This instrume   | ent was prepared by <u>F</u><br>MAIL TO: | OP<br>B.             | FICIAL SEAL PAWLOWSKI BLIC, STATE OF ILLINOIS | west Hwy., Chicago, Il    |                       |
|                 | Fritzshall & Pawl                        | owski                | 0,  | Kelli A. Hutchens         |                       |
|                 | 6584 N. Northwe                          | st Hwy.              | - 7%  | 6829 N. Oleander          | Ave.                  |
|                 | Chicago, Il 60631                        |                      | _ ()  | Chicago, II 60631         |                       |
| OR:             | RECORDER'S OF                            | FICE BOX NO          |   | EXEMPTON.                 | \$ . · · · · · ·      |
|                 |  |                      |   | CRAIG M. LESTIN.          |                       |

1504156008 Page: 3 of 3

## UNOFFICIAL COPY STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| Dated:   | Signature: KARUAN  |
|--|--|
|  | Grantor or Agent   |
| SUBSCRIBED and SWORN to before me  |  |
| on this day of,, 20_1  | <u>U</u> .   |
|  | OFFICIAL SEAL  B. PAWLOWSKI  NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES: 9-4-2017  MY COMMISSION EXPIRES: 9-4-2017  |
| Notary Public  |  |
| Beneficial Interest in a land trust is either of person, an Illinois corporation or foreign co | fies that the name of the Grantee shown on the Deed or Assignment of natural person, an Illinois corporation or a land trust is either a natural reporation authorized to do business or acquire and hold title to real estate susiness or acquire and hold title to real estate in Illinois, or other entity business or acquire and hold title to real estate under the laws of the State  |
| of Illinois.   | · C  |
| Dated:   | Signature: KANAVA Signature: Sign |
| SUBSCRIBED and SWORN to before me  | Grantee or Agent   |
| by the said  |  |
| on this 11 day of, November, 20  | OFFICIAL SEAL  |
|  | NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 9-4-2017   |
| Notary Public  |  |

NOTE: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provision of Section 4 of the Illinois Real Estate Transfer Tax Act.)

CXEDITOR OF ANY AND CRAIG M. CESNEL CEO VILLAGE OF OAR PARK