Recording Requested By:

**Bank of America** 

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi'Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

*1*2223466468025325

DocID#
Tax ID:

16/52210010000

Property Address:

1357 N Massasoit Ave

Chicago, IL 60651-1122

IL0v2M-AM 32057881 E 2/6/2015 FCL01

This space for Recorder's use

MIN #: 1000255-0001111683-5

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 485.1 2026, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to BANK OF AMERICA NA (herein "Assignee"); whose address is C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND

ASSIGNS

Borrower(s):

JAMARIS EALY, AN UNMARRIED MAN

Date of Mortgage: 5/17/2011

17/2011 Original Loan Amount: \$175,339.00

Recorded in Cook County, IL on: 5/24/2011, book N/A, page N/A and instrument number 1114404122

Property Legal Description:

STREET ADDRESS: 1357 N. MASSASOIT AVENUE CITY: CHICAGO COUNTY COOK TAX NUMBER: 16-05-221-001-0000 IEGAL DESCRIPTION: LOT 55 (EXCEPT THE SOUTH 66 FEET TYLER FOF) IN TODD'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTH 1/2 AST 1/4 SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIPIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS

Martha Munoz
Vicepresident

Date

FEB 0 6 2015

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## **UNOFFICIAL COPY**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of Ventura			
On FEB 0 6 2015 before me,appeared Martha Munoz the person(s) whose name(s) is/are sub executed the same in his/her/their auth the person(s) or the entity upon behalf	, who proved to scribed to the within instrument orized capacity(ies), and that by	, Notary Public, personally me on the basis of satisfactory evidence to nt and acknowledged to me that he/she/they by his/her/their signature(s) on the instrument executed the instrument.	
I certify under PLN/LTY OF PER, paragraph is true at different. WITNESS my hand and official seal.	JURY under the laws of the S	State of California that the foregoing	
Notary Public: VAZRIK My Commission Expires: NOV/O	<b>SPAAT IANS</b> (Seal) <b>6/2217</b>	VAZRIK SARAFIANS Commission # 2044757 Notary Public - California Los Angeles County My Comm. Expires Nov 6, 2017	
	Co,	Los Angeles County My Comm. Expires Nov 6, 2017	
		Z-C/	
		750	